

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
(Address) Birmingham, AL 35209

SEND TAX NOTICE TO:
RANDAL F. SNOOK and
BRENDA D. SNOOK
2594 Bridlewood Drive
Helena, AL 35080 2180

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Three Thousand One Hundred Fifty-Five Dollars and No/100
(\$103,155.00)

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

RANDAL F. SNOOK and wife, BRENDA D. SNOOK

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama; to wit:

Lot 29, according to the survey of Dearing Downs, 12th Addition, 2nd Phase, as
recorded in Map Book 16, Page 17, in the Office of the Judge of Probate of Shelby
County, Alabama.

SUBJECT TO:

1. Ad Valorem Taxes for the year 1993, which are a lien but not yet due and payable until October 1, 1993.
2. Restrictions as recorded in Real Book 393, Page 138.
3. Right of Way to Alabama Power Company as recorded in Volume 55, Page 454.
4. Right of Way to southern Bell Telephone and Telegraph Company as recorded in Volume 271, Page 726.
5. Mineral and Mining Rights and rights incident thereto recorded in Volume 86, Page 182.
6. A 20 foot building line from Bridlewood Drive as shown by recorded plat.

\$58,000.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1992-31849

12/31/1992-31849
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MJS 52.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of December 1992

ATTEST:

BUILDER'S GROUP, INC.

By  President

Secretary

STATE OF Alabama
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Thomas A. Davis
whose name as President of BUILDER'S GROUP, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 18th day of December 1992


Notary Public