This instrument was prepared by:

J. Richard Duke, P.C. Duke & Campbell One Independence Plaza, Suite 600 Birmingham, Alabama 35209

STATE OF ALABAMA
SHELBY COUNTY

\$500,00

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, I or we, EUGENE MITCHELL and wife, AGNES MITCHELL (hereby referred to as Grantor, whether one or more), grant, bargain, sell and convey an undivided one-half interest unto EUGENE MITCHELL and AGNES N. MITCHELL, Trustees of the EUGENE MITCHELL REVOCABLE TRUST executed on the 1st day of December, 1992, and an undivided one-half interest unto AGNES N. MITCHELL and EUGENE MITCHELL, Trustees of the AGNES N. MITCHELL REVOCABLE TRUST executed on the 1st day of December, 1992 (herein referred to as Grantee, whether one or more), the following described real estate, including any appurtenances thereto, situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE% of the NE% of Section 12, Township 21 South, Range 3 West; thence run West along the South line of said Quarter Quarter Section a distance of 372.03 feet to the point of beginning; thence continue West along the South line of said Quarter Quarter Section a distance of 325.76 feet to the East right of way line of U. S. Highway 31; thence turn an angle of 44 deg. 20 min. to the right and run along the East right of way line of said Highway a distance of 135.50 feet to the South margin of the Fulton Lake Road; thence turn an angle of 104 deg. 05 min. to the right and run along the South margin of said road 235 feet; thence turn an angle of 75 deg. 55 min. to the right and run a distance of 311.20 feet to the point of beginning. Situated in the SE% of the NE% of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama.

Subject to any rights-of-way, easements or restrictions of record.

12/30/1992-31684-311 22:25 PH CERTIFIED SHIP DOWN JUNE OF PROBATE SHIP DOWN JUNE OF PROBATE 9.50 This deed is prepared without benefit of title and is based on information provided by Grantor.

Subject property is the homestead of the Grantor (and the Grantor's spouse).

TO HAVE AND TO HOLD to the said Grantee, his, her or their assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 30 day of December, 1992.

Eugene Mitchell

Agnes N. Mitchell

STATE OF ALABAMA

SHELBY COUNTY

Given under my hand and seal this __30th day of December, 1992.

Notary Public

My Commission expires: _____

My Commission Expires October 29, 1998

Inst # 1992-31684

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