

This instrument was prepared by:

J. Richard Duke, P.C.
Duke & Campbell
One Independence Plaza, Suite 600
Birmingham, Alabama 35209

\$ 500.00

STATE OF ALABAMA)

SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, I or we, EUGENE MITCHELL and wife, AGNES MITCHELL (hereby referred to as Grantor, whether one or more), grant, bargain, sell and convey an undivided one-half interest unto EUGENE MITCHELL and AGNES N. MITCHELL, Trustees of the EUGENE MITCHELL REVOCABLE TRUST executed on the 1st day of December, 1992, and an undivided one-half interest unto AGNES N. MITCHELL and EUGENE MITCHELL, Trustees of the AGNES N. MITCHELL REVOCABLE TRUST executed on the 1st day of December, 1992 (herein referred to as Grantee, whether one or more), the following described real estate, including any appurtenances thereto, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, Township 24 North, Range 15 East, and run thence South along the West line of said quarter-quarter section 428.6 feet to the North line of a thirty foot reserved roadway; thence turn an angle of 90 deg. 05 min. to the left and run along said North line of said roadway 300.0 feet to the point of beginning of the parcel herein described; thence continue in an Easterly direction along the North line of said roadway along same course a distance of 100.0 feet to a point; thence turn an angle of 89 deg. 55 min. to the left and run in a Northerly direction a distance of 428.6 feet, more or less, to a point on the North line of said quarter-quarter section; thence run in a Westerly direction along the North line of said quarter-quarter section to a point which is 300.0 feet East of the Northwest corner of said quarter-quarter section; thence run in a Southerly direction a distance of 428.6 feet, more or less, to the point of beginning,

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✓ Eugene Mitchell
P.O. Box 17
Saginaw 35137

according to survey of Gary M. Roberts,
Registered Land Surveyor.

Less and except a portion thereof, or rights
therein, conveyed to Alabama Power Company.

Subject to any rights-of-way, easements or
restrictions of record.

This deed is prepared without benefit of title
and is based on information provided by
Grantor.

Subject property is not the homestead of the
Grantor (or the Grantor's spouse).

TO HAVE AND TO HOLD to the said Grantee, his, her or
their assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and
seals on this the 30 day of December, 1992.

Eugene Mitchell
Eugene Mitchell

Agnes N. Mitchell
Agnes N. Mitchell

STATE OF ALABAMA)

SHELBY COUNTY)

I, Mary L. Jones, a Notary Public in and
for said County, in said State, hereby certify that EUGENE MITCHELL
and AGNES N. MITCHELL, whose names are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they
executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30th day of
December, 1992.

Mary L. Jones
Notary Public

My Commission expires: _____

My Commission Expires October 29, 1996

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