Return to:

Union Planters National Fords P. O. Box 3137 Memphia TN 38173-0137

Prepared by: Jamis Winberry KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the

day of December

, 19 89

James B Leach and Susan M Leach

of the County of

Shelby

and State of Alabama

, executed and delivered a

certain note to

Union Planters National Bank

conditioned for the payment

one hundred twenty eight thousand and no/100--- dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in

Birmingham

Alabama

and which trust deed or mortgage is recorded

in the Register's Office of the State and County aforesaid in Book 269 , Page 318 to which reference is made: Lot 7 Block 9 Kerry Downs (corrected bk 270 pg 682)

And, Whereas, said note has been paid in full to Union Planters National Bank

the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note— Union Planters National Bank

does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

In Testimony Whereof, Union Planters National Bank

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this

10

qaa ot

December

, 19 ⁹²

Sherry P. Griffith/Agst. Vice President

Union Planters National Bank

A Vili

STATE OF

Tennessee

COUNTY OF

Shelby

Before me,

Pat Dunlap

, a Notary Public in and for the County and

State aforesaid, personally appeared

Sherry P. Griffith

with whom I am

personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President

Union Planters National Bank the within named bargainor, a corporation, and that he as such Asst. Vice President being authorized so to do, executed the foregoing instrument

for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President

, and affixing the corporate seal.

WITNESS my hand and official seal, in the City of

Nemphis

and State of

Tennessee

this a

Juse

, 19 ⁹²

MY COMMISSION EXPIRES OCT. 28, 1996

Pat Dunlap

Notary Public

Inst # 1992-31596

12/30/1992-31596
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50