DO NOT WRITE ABOVE THIS LINE. FOR COUNTY AND STATE USE ONLY.

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION

| Article I The name of the corporation is: |
|---|
| Brandon-David Corporation |
| Article II The following amendment was adopted in the manner provided by the Alabama Business Corporation Act: |
| In an effort for the corporate name to better reflect the general purpose of the corporation, that the corporate name be changed from Brandon-David Corporation to AIP Corporation. |
| Further, to change the principal office of the corporation to 731 Logan Road, Suite 104, Clanton, Alabama 35045. |
| Further to change the name and post office address of the agent designated by the incorporators to receive subscriptions to the capital stock to Bret Lawson, 731 Logan Road, Suite 104, Clanton, Alabama 35045. |
| Further to change to name and post office address of the registered agent Bret Lawson to 731 Logan Road, Suite 104, Clanton, Alabama 35045. |
| Article III The amendment was adopted by the shareholders or directors in the manner prescribed by law on November 3, 1992. |
| Article IV The number of shares outstanding at the time of the adoption was one (1); the number of shares entitled to vote thereon was one (1) if the shares of any class are entitled to vote thereon as a class, the designation and number of outstanding shares entitled to vote thereon of each such class). |
| Article V The number of shares voted FOR the amendment was one (1) and the number of shares voted AGAINST such amendment was non 0). (If no shares have been issued, a statement to that effect). |
| Signature of Secretary or Assistant Secretary (circle on |
| Subscribed and sworn to before me on this, the $\frac{15+h}{day}$ day of |
| HIS DOCUMENT PREPARED BY: THIS DOCUMENT PREPARED BY: |
| Strandon-David Corporation 31 Logan Road, Suite 104 Clanton, Alabama 35045 Signature of Notary Publ |
| My commission expires |

STATE OF ALABAMA

I, Billy Joe Camp, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

AIP Corporation

This domestic corporation name is proposed to be incorporated in Chilton County and is for the exclusive use of Bret Lawson, 731 Logan Road, Clanton, AL 35045 for a period of one hundred twenty days beginning December 9, 1992 and expiring April 9, 1993.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 9, 1992

Dill L

Billy Joe Camp

Secretary of State

State of Alabama

| SHELBY | County |
|---|---|
| CERTIFICATE O | FAMENDMENT |
| | \circ |
| BRANDON DAVID | CORPORATION INTO AIP CORPORATION |
| The undersigned, as Judge of Pro | bate of SHELBY County, State of Alabama, |
| - | of Articles of AMENDMENT CORPORATION INTO AIP CORPORATION, duly signed |
| and verified pursuant to the provisions o | of Section of the Alabama |
| Business Corporation Act, have been re | eceived in this office and are found to conform to law. |
| ACCORDINGLY the undersigned, | , as such Judge of Probate, and by virtue of the |
| authority vested in him by law, hereby is | sues this Certificate of AMENDMENT |
| ofBRANDON DAVID | CORPORATION INTO AIP CORPORATION, and attaches |
| hereto a duplicate original of the Artic | cles of AMENDMENT |
| GIVEN Under My Hand and Officia | al Seal on this theday of |
| | · - |
| | |
| | Thomas a. Snowdeng. |
| | Judge of Probate |
| | Inst # 1992-31574 |

12/29/1992-31574
06:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NJS 33.00