

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 43,500.00, executed by Thomas J. O'Hara Jr., and wife, Margaret S. O'Hara

bearing date of the 21st day of December, 19 92, on property described as: Lot 15 and 16, Block 8, according to the survey of Alabaster Gardens as recorded in Map Book 3, Page 156 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1992-31564

12/29/1992-31564
05:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

and recorded in Book Inst #1992-31563, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of December, 19 92.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21st day of December, 19 92.

Francis A. Slovinsky
Notary Public

My Commission Expires:

June 5, 1996

Courtney