

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation  
a Delaware Corporation, for value received to it in hand paid by

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

800 Marquette Avenue South, Minneapolis, MN 55402

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by

William Douglas Crawford, a single man

dated November 30, 1992, in the amount of \$ 77,198.00, described as

Lot 30 Block 9 According to the Amended map of Bermuda Lake Estates, Second Sector,  
as recorded in Map Book 10 Page 88 in the Probate Office of Shelby County  
Alabama

and recorded in  
Inst#1992-28645

~~Not to be recorded~~ Page, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and  
all right, title and interest in and to the property therein described, without  
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware  
Corporation, has caused this conveyance to be signed by

Elizabeth K. Stagner, its First Vice President

on 12/3/92

CASTLE MORTGAGE CORPORATION

BY: Elizabeth K. Stagner  
Elizabeth K. Stagner  
Its First Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that Elizabeth K. Stagner, whose name  
as First Vice President of Castle Mortgage Corporation, a Delaware  
Corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledge before me this day, that, being informed of the contents of the  
conveyance, she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal on 12/3/92

Karen N. Bolding  
NOTARY PUBLIC  
Karen N. Bolding  
My Commissions Expires:

This instrument prepared by:  
Castle Mortgage Corporation  
#2 Metroplex Drive  
Suite 200  
P O Box 12785  
Birmingham, Al. 35202-2785

Inst # 1992-31561  
12/29/1992-31561  
05:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 6.50