

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 225386
MORTGAGOR: JAMES R EVANS
INV. NO.: 492
PIF DATE: DECEMBER 9, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A. ACTING
AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY
IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 34,
PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF
THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING
DATE OF APRIL 16, 1986, EXECUTED BY JAMES R. & JUNIE C. EVANS,
AND RECORDED IN MORTGAGE BOOK 068, PAGE 572 IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND
SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE
HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE
PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS
DATE, DECEMBER 11, 1992.

AMSOUTH BANK, N.A. (F/K/A THE FIRST
NATIONAL BANK OF BIRMINGHAM), ACTING
BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (F/K/A ENGEL MORTGAGE
COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: Jan Turley
JAN TURLEY
TITLE: VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT
OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE
ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT,
SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, DECEMBER 11, 1992.

Benita DeLois Bent
NOTARY PUBLIC My Commission Expires June 26, 1996

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/KNC

1992-31485
Ingt. # 1992-31485

12/29/1992-31485
02:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 6.50