RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.:

228850

MORTGAGOR:

WILLIAM H WHITEHEAD

INV. NO.:

800

INV. LOAN NO.: 1656526859

PIF DATE:

DECEMBER 7, 1992

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC., HAS MEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED
DECEMBER 10, 1992.

AMSOUTH MORTGAGE COMPANY, INC. AFORMERLY ENGEL MORTGAGE COMPANY)

BY JAN TURLEY

TITLE { VICE PRESIDENT

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY FUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 10, 1997.

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NOTARY PUBL

age 5 the June 26

THIS INSTRUMENT PREPARED BY:

MSOUTH MORTGAGE GOMPANY, INC.

P. O. BOX 847

BIRMINGHAM, AL 35201

PF012/KNC