RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: MORTGAGOR:

227448

JACKIE S MCDOUGAL

INV. NO.:

577

INV. LOAN NO.:0000000000

FIF DATE: DECEMBER 1, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF
OCTOBER 21, 1989, EXECUTED BY JACKIE S. MCDOUGAL & JULIE A. MCDOUGAL,
AND RECORDED IN MORTGAGE BOOK 263, 265, PAGE 519, 197, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED
DECEMBER 11, 1992.

AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

TITLE | VICE PRESIDENT

ATTEST

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 11, 1992.

NOTARY PUBLIC My Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

12/29/1992-31480 . O2:11 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

6.50

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