

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: FIRST ALABAMA BANK CHILTON COUNTY P. O. Box 80 Jemison, AL 35085 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1992-31450</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">12/29/1992-31450</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">12:45 PM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">26.15</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">002 NJS</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) Lutz, David Rt. 1, Box 91 Chelsea, AL 35043 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Lutz, Andrea S. Rt. 1, Box 91 Chelsea, AL 35043 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) FIRST ALABAMA BANK Chilton County P. O. Box 80 Jemison, AL 35085 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: This financing statement is to be cross-indexed in the real estate mortgage records. This financing statement covers a mobile home that is not inventory and remains effective until a termination statement is filed. 1 -1987 Embassy Statesman 14x52 mobile home Ser. #6333. 1 Magic Chef refrigerator, 1 Magic Chef range, 1 Intertherm heating unit. Said mobile home to be located on property owned by James B. and Elizabeth L. Sapp as described in Deed Book 276, Page 396, in the Shelby County Judge of Probate Office. Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6,052.22</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>9.15 + 16.00</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)

David Lutz
Signature(s) of Debtor(s)
Andrea S. Lutz
Signature(s) of Debtor(s)

James B. Sapp
Signature(s) of Secured Party(ies) or Assignee
Elizabeth L. Sapp
Signature(s) of Secured Party(ies) or Assignee

FIRST ALABAMA BANK CHILTON CO. 12-22-92
Type Name of Individual or Business

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

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David Lutz

1) Page 2 of 2

1. Name and Address of Debtor (Last Name First if a Person)

Sapp, James B.
Rt. 1, Box 91
Chelsea, AL 35043

Social Security/Tax ID # _____

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Sapp, Elizabeth L.
Rt. 1, Box 91
Chelsea, AL 35043

Social Security/Tax ID # _____

2. SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
Chilton County
P. O. Box 80
Jemison, AL 35085

2B.

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1992-31450
12/29/1992-31450
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.15
002 MJS

5. This Additional Sheet covers the following Additional Types (or items) of Property:

5A. Collateral Code:

James B. Sapp

Signature(s) of Debtor(s)

Elizabeth L. Sapp

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FIRST ALABAMA BANK Chilton County 12-22-9

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E
Approved by The Secretary of State of Alabama