

STATE OF ALABAMA

Jefferson COUNTY

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from Dana K Hannan to Avco Financial Services of Alabama, Inc., dated the 29 day of Jan, 19 91, and recorded in Book 327 at page 265&266, and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, quitclaim and convey unto Dana K Hannan, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Jefferson County, Alabama, to-wit:

Lot 49A, according to the Resurvey of Southlake Townshomes, First Addition, as recorded in Map Book 13, page 32, in the Probate Office of Shelby County, Alabama.

Inst # 1992-31418

12/29/1992-31418
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

TO HAVE AND TO HOLD unto the said Dana K Hannan, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 7 day of July, 19 92.

THE INSTRUMENT PREPARED
BY: Pat P Ward

46 Green Springs Hwy

Birmingham Al 35219

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: David Wall (L.S.)

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Real Book 2140 at page 729, in the office of the Judge of Probate of Jefferson County, Alabama.

STATE OF ALABAMA

Jefferson

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7 day of July, 19 92.

P.O. Box 19705

B' ham, AL 35219

Notary Public

MY COMMISSION EXPIRES 12-31-94