

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Mason Construction Company; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Steve Kendrick dba Kendrick Construction Comapny, and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 1992 page 12891 dated

July 2, 1992.

The description of the property being release, being described as follows:

Lot 9, according to the survey of Park Place, First Addition, Phase II, as recorded in Map Book 16 page 50 as recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1992-31415

12/29/1992-31415
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

This property is conveyed subject to restritive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Charles Waldrop
Charles Waldrop Vice President
THE UNION STATE BANK

STATE OF ALABAMA

~~STXXCLARK~~ COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Charles Waldrop Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 16th day of December, 19 92.

Rebecca F. Johnson
Notary Public