

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. of Additional Sheets Presented: <u>0</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. Return copy or recorded original to:<br>ANNE R. STRICKLAND, ESQ.<br>ENGEL, HAIRSTON & JOHANSON, P. C.<br>P. O. BOX 370027<br>BIRMINGHAM, AL 35237<br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1992-31398<br/><br/>             12/29/1992-31398<br/>             09:59 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             001 MCO 210.00           </div>                                                                                                                                                                                                                                                |
| 2. Name and Address of Debtor (Last Name First if a Person)<br>ANYTHING GROWS GARDEN CENTER, INC.<br>4678 VALLEYDALE ROAD<br>BIRMINGHAM, AL 35243<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. SECURED PARTY (Last Name First if a Person)<br>FIRST FEDERAL OF ALABAMA, FSB<br>1209 MONTGOMERY HIGHWAY<br>BIRMINGHAM, AL 35216<br>(ATTN: KEVIN KILPATRICK, CITY PRESIDENT)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br>All now owned or hereafter acquired equipment, machinery, furniture, furnishings, fixtures, shelving and office equipment which now are or are to become fixtures on the property described on <del>Exhibit A</del> attached hereto, as 4678 Valleydale Road, Birmingham, AL 35243<br><br>The record owners of this real estate are: Donald R. Youngblood and Maidee G. Youngblood                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.         </div> <div style="width: 35%;">           5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br/> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px;">5</div> <div style="border: 1px solid black; padding: 2px;">0</div> <div style="border: 1px solid black; padding: 2px;">0</div> </div> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px;">3</div> <div style="border: 1px solid black; padding: 2px;">0</div> <div style="border: 1px solid black; padding: 2px;">0</div> </div> </div> </div> |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed.                                                                                                                                            |                                              | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>\$130,000.00</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>195.00</u><br><br>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| ANYTHING GROWS GARDEN CENTER, INC.<br>BY: <u>[Signature]</u><br>Signature(s) of Debtor(s)<br><br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | FIRST FEDERAL OF ALABAMA, FSB<br>BY: <u>[Signature]</u><br>Signature(s) of Secured Party(ies) or Assignee<br><br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                         |