This instrument was Prepared by

Marcia Noland
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

STMC # 2041223 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 7, 1986

executed by TOMMY LAMAR LAYTON AND WIFE, PAMELA W. LAYTON

to COLONIAL MORTGAGE COMPANY

recorded in book 060 page 623

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 258 PAGE 278

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 18 Day of DECEMBER , 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

Inst * 1992-31350

HUGH JOHNSON

ATTEST:

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON 12/29/1992-31350 07:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 18 Day of DECEMBER , 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: OCT. 31, 1993.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253