

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS SOUTHERN CAPITAL RESOURCES, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of DECEMBER 17, 1992 made and executed by KYLE W. MCCAIN

which said Security Instrument was recorded on

Book NO. 1992 31319
Instrument # 1992
County,

as Reception No.

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 4021 SHANDWICK LANE
BIRMINGHAM, ALABAMA 35242

LOAN AMOUNT: 285,300.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17th day of December, 1992
Southern Capital Resources, Inc.

BY: _____

BY: Steve Hines

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 17th day of December, 1992, before me, the undersigned Notary
Public personally appeared Steve Hines who acknowledged himself/herself to be
be President and of Southern Capital Resources, Inc. who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Steve Hines
NOTARY PUBLIC

11/9/93

MY COMMISSION EXPIRES

Notary Address: 3512 Old Montgomery Highway
Birmingham, AL 35209

REQUESTED AND PREPARED BY: Lamar Ham

Inst # 1992-31320

12/28/1992-31320
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50