STATE OF GEORGIA)

COUNTY OF DEKALB)

TRANSFER AND ASSIGNMENT

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FOR VALUE RECEIVED, the under				
does hereby grant, bargain, sell, Loan Mortgage Corporation, 2839 Pac	convey, es Ferry	assign and d Rd.Ste. 700,	eliver unto <u>r</u> Atlanta, Ga.	30339 ,
its successors and assigns, those				
and filed as indicated below, tog				
therein described and all its int	erest III	and to the r	ands and brobe	11 1100
conveyed by said mortgages, via:				
NAME(S) OF			_	
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
	6.05	. 19151	Shelby	ALABAMA
James O. House, III and Susana O. House, husband and wife	1972	- 29151	216TOY	26
	Inst # 1992-31226			
		_		***
				**
			28/1992-312 CERTIF	26
		12/	28/1992-316 3 AM CERTIF 3 AM CERTIF	VVIE
THE TO AMOUND AND ACCIONMENT	' is with	ut recouree	N. COUNTY JUDGE OF PRO	rsigned.
THIS TRANSFER AND ASSIGNMENT	. 15 WICH	TO TO CO GRANDS.	DOT NCD	
TO HAVE AND TO HOLD unto the	said Fe	ederal Home I	oan Mortgage (Corporation,
its successors and assigns, forev	er.	** • .		•
IN WITNESS WHEREOF, the said	Tiborts	, Mortagae Ca	rroration	
				thic the
as owner of said mortgages has ca			to be executed	Luis the
7th day of December	, 19	992		
		•	•	
		1.7		
		BY: M	11	
_			WEST, AVP	·
ATTESTED		ξ\.	WEST, ATT	
PV. () () () () ()				
WILLIAM A. FOWLER, AR	., A.V.P.			
_				
STATE OF GEORGIA) COUNTY OF Dekalb)				
I, the undersigned authority			n and for said	d county, in
said state, hereby certify that	K. V	mames as	Asst. Vice Pre	and esident
William A. Fowler, Jr. and Asst. Vice President	, r	espectively,	of Liberty Mo	rtgage
Corroration are signed to	the for	egoing instr	ument, and who	are known to
me, acknowledged before me on the	is day th icers and	at, being in with full a	normed of the uthority, exec	contents of
voluntarily for and as the act of	f said co	rporation.		
GIVEN UNDER MY HAND AND OFF	ICIAL SEA	L this the _	7th day of	December
19 <u>92</u> .		1/1/10	ti (1110	all.
	N	otary Public		
My commission expires:				U
Notary My Cos	Public, DeKalt rumission Expir	County, Georgie es Sopt. 22, 1985		