

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORP., a VIRGINIA
 corporation, the owner and holder of that certain mortgage executed to
EDWARD CHRISTOPHER SIMMONS AND JOANNE G. SIMMONS FIRST UNION MORTGAGE CORP.
and the owner and holder of the indebtedness
 secured by said mortgage, which mortgage is dated JUNE 30,
19 89, and which mortgage was recorded in the office of the Judge of Probate
 of SHELBY County, Alabama, in Mortgage Book No. 245, at Page
 No. 692, does hereby acknowledge full payment of said mortgage,
 and does hereby fully release and discharge the same of record.

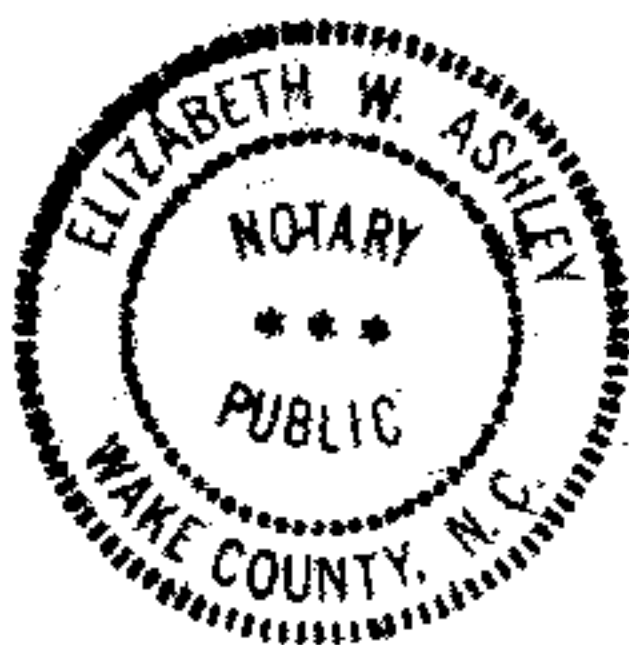
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORP.,
 has caused these presents to be executed for and in its corporate name and
 behalf on this 25TH day of NOVEMBER, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.
 BY FIRST UNION MORTGAGE CORPORATION
 (FORMERLY CAMERON BROWN COMPANY)
 ATTORNEY-IN-FACT
 ASSISTANT VICE PRESIDENT
 KAREN K. FULLWOOD

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned ELIZABETH W. ASHLEY, a Notary Public in and
 for said County, in said State, hereby certify that KAREN K. FULLWOOD
 whose name as ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORP., a corporation, is signed to the foregoing
 instrument of release and satisfaction, and who is known to me, acknowledged
 before me on this date that, being informed of the contents of the release,
 he/she, as such officer and with full authority, executed the same
 voluntarily for and as the act of said corporation.

Given under my hand this 25TH day of NOVEMBER, 19 92.



Elizabeth W. Ashley
 Notary Public

My Commission Expires:
10-22-94

In WAKE County in State
 Of NORTH CAROLINA

PREPARED BY FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY TNN
 PREPARER'S NAME

Inst # 1992-31197

J. Dan Taylor

12/28/1992-31197
 08:15 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50