

292-204  
THIS INSTRUMENT WAS PREPARED BY:  
Judy Thompson  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
1109 East Park Drive, Suite 100  
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by Molton, Allen & Williams  
Corporation,  
its successors and/or assigns does hereby grant, bargain, sell and convey and  
assign unto Molton, Allen & Williams Corporation,  
its successors and/or assigns, all its right, title  
and interest in and to a certain mortgage executed to it by Carolyn G. Cooke,  
a single woman, on the 25 day of November, 1992, and  
recorded in Real Volume Inst # 1992 - 31183, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 25 day of November, 1992.

**SOUTH STATES MORTGAGE CORPORATION**

BY: 

**LARRY R. HILLARD**

**ITS: SENIOR VICE PRESIDENT**

ATTEST:

BY: 

**JAMES R. TARRANT, III**

**ITS: SECRETARY**

Inst # 1992-31184

12/28/1992-31184  
07:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D01 MCD 7.50

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in  
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice  
President of South States Mortgage Corporation, a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of this conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 25 day of November, 1992.

  
**NOTARY PUBLIC**

My Commission Expires: MY COMMISSION EXPIRES APRIL 6, 1996

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