(Name) Mike T. Atchison, Attorney
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Form 1-1-22 Rev. 1-86

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Jessie B. Smith and wife, Janice P. Smith

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Jerry Salser and wife, Norma Salser

Inst # 1992-31161

12/23/1992-31161 O3:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 98.25

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Jessie B. Smith and wife, Janice P. Smith

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Begin at the N.E. corner of the SE1/4 of NE1/4 of Section 11, Township 24 North, Range 15 East, going South along said Section line for a distance of 473.6 feet; thence an angle of 41 deg. 15 min. right (South 37 deg. 00 min. West) for a distance of 210.0 feet; thence an angle of 3 deg. 00 min. right (South 40 deg. 00 min. West) for a distance of 150 feet; thence an angle of 20 deg. 26 min. right (South 60 deg. 26 min. West) for a distance of 100 feet; thence an angle of 16 deg. 15 min. right (South 76 deg. 41 min. West) for a distance of 100 feet; thence an angle of 18 deg. 57 min. (North 84 deg. 22 min. West) for a distance of 100 feet; thence an angle of 11 deg. 07 min. right (North 73 deg. 15 min. West) for a distance of 100 feet; thence an angle of 8 deg. 22 min. left (North 81 deg. 37 min. West) for a distance of 100 feet; thence an angle of 9 deg. 15 min. left (South 89 deg. 08 min. West) for a distance of 100 feet, to the point of beginning of the parcel herein described; thence an angle of 87 deg. 06 min. left (South 2 deg. 02 min. West) for a distance of 368.5 feet to the Alabama Power Company easement or property line of Lake Lay this establishes the eastern boundary of said Property line; thence from point of beginning an angle of 81 deg. 50 min. right from eastern boundary line (South 83 deg. 52 min. West) a distance of 155.0 feet; thence an angle of 94 deg. 45 min. left (South 10 deg. 53 min. East) for a distance of 327.3 feet to Alabama Power Company Lake (Lake Lay); thence along said property line to where said line intersects eastern boundary line of said tract; thence along eastern boundary line to point of beginning, said parcel being situated in the SE1/4 of NE1/4 of Section 11, Township 24 North, Range 15 East, according to the survey of Gary N. Roberts, Registered Land Surveyor. Situated in Shelby County, Alabama.

This is a purchase money first mortgage.

THIS MORTGAGE IS NON-ASSUMABLE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE MORTGAGEES.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Jessie B. Smith and wife,	, Janice P. Smi	.th	
have hereunto set Our signature	S and seal, this	Jessie B. Smith	mber , 19 92. (SEAL) (SEAL) (SEAL) (SEAL)
THE STATE of A LABAMA SHELBY	COUNTY		
I, the undersigned at hereby certify that Jessie B.		, a Notary Public e, Janice P. Smith	in and for said County, in said State,
whose name Saresigned to the foregothat being informed of the contents of Given under my hand and official a	f the conveyance th	·	tarily on the day the same bears date. 19 Notary Public.
THE STATE of	COUNTY	, a Notary Public	in and for said County, in said State,
whose name as a corporation, is signed to the forego	oing conveyance, and	of I who is known to me, acknows as such officer and with full a	owledged before me, on this day that, authority, executed the same voluntarily
for and as the act of said corporation. Given under my hand and official		day of	, 19

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12/23/1992-31161 03:18 PM CERTIFIED SKELBY COUNTY JUDGE OF PROBATE 98.25 002 MCD

Insurance (orporation Guarantee Division TRANCE - ABSTRACTS Title G Tile

FORM FROM

gham, Alabana

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