

FMC # 967383-4  
 NAME: THOMPSON, BRUCE A & CONNIE R  
 P/O DATE: 10/1/92

PREPARED BY

JULIE BORREE  
 FLEET MORTGAGE CORP.  
 P.O. BOX 303  
 MILWAUKEE, WI 53201

Inst # 1992-31150  
 12/23/1992-31150  
 03:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 6.50

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

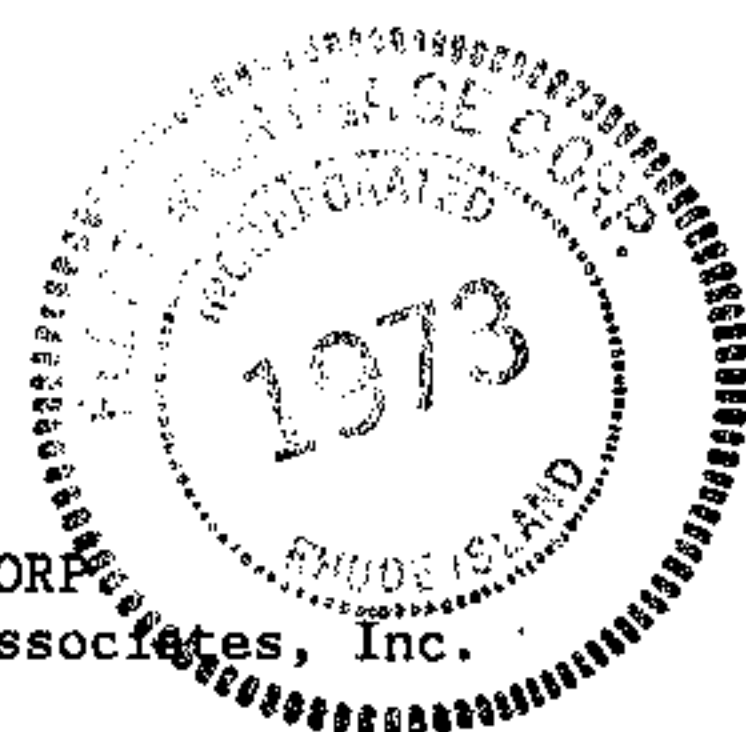
### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by  
BRUCE A. THOMPSON AND WIFE, CONNIE R. THOMPSON  
 to TROY & NICHOLS, INC  
 on NOV. 23, 1990 and recorded on DEC. 5, 1990  
 in the office of the JUDGE OF PROBATE of SHELBY  
 County, ALABAMA, in Book/Vol./Reel 320  
 Page/Image 709, as Document \_\_\_\_\_.

The above described mortgage is, with the note accompanying it, fully paid,  
 satisfied, and discharged. The JUDGE OF PROBATE of said county  
 is authorized to enter this satisfaction/discharge of record.

LOT 10, ACCORDING TO A RESURVEY OF LOTS 5 AND 6 AND PARTS OF LOTS 7 AND 8  
 DUNNAM FARMS AS RECORDED IN MAP BOOK 6, PAGE 85, IN THE PROBATE OFFICE OF  
 SHELBY COUNTY, ALABAMA.

DATED NOVEMBER 4, 1992



FLEET MORTGAGE CORP.  
 F/K/A Mortgage Associates, Inc.

WITNESS

BY: [Signature]

ITS: DENNIS CREEGAN, VICE PRESIDENT

WITNESS

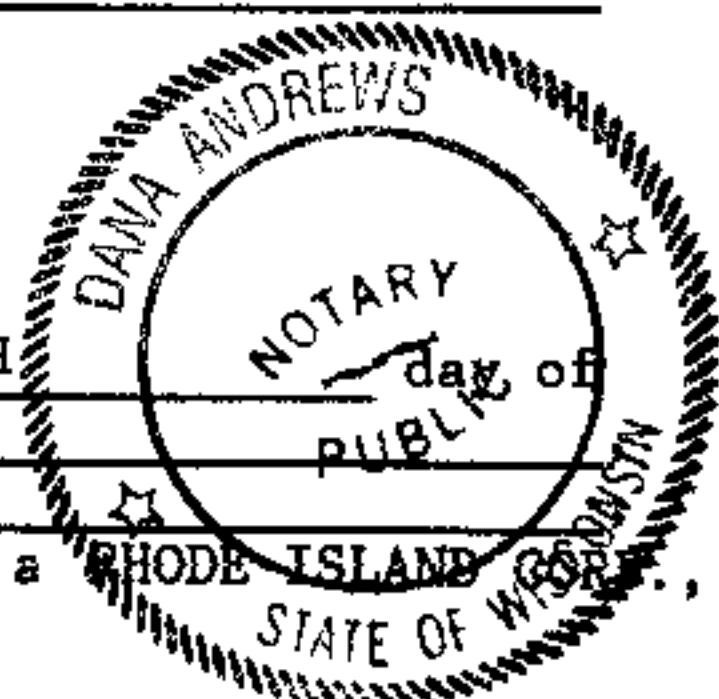
BY: [Signature]

ITS: ERMA RUSSELL, ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 4TH  
NOVEMBER, 19 92, by DENNIS CREEGAN  
VICE PRESIDENT and ERMA RUSSELL  
ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a  
 on behalf of said CORPORATION.



[Signature]

DANA ANDREWS\*  
 NOTARY PUBLIC  
 COMMISSION EXPIRES 5/12/96  
 COMMISSION IN MILWAUKEE COUNTY, WISCONSIN