

CONTRACT/POOL #

COMMITMENT #

LOAN # 1992-30971
BOOK # 1992-30971
PAGE # 1

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1992-30971

12/22/1992-30971
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **SPINKS FINANCIAL, INC.**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **DECEMBER 01, 1992** made and executed by **JOANNELESLIE DAWSON, AN UNMARRIED WOMAN**

which said Security Instrument was recorded on 12/22/92
Book No. 1992-30971 at Page 1
Inst # 1992-30971 SHELBY County, ALABAMA

as Reception No. _____ In
the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **1060 MOODY STREET
MONTEVALLO, ALABAMA 35115**

LOAN AMOUNT: **61,200.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1ST day of DECEMBER, 19 92

SPINKS FINANCIAL, INC.

BY: _____

BY: _____

JASON E. SPINKS, OWNER

ACKNOWLEDGEMENT

STATE OF **ALABAMA**

COUNTY OF **JEFFERSON**

On this 1ST day of DECEMBER, 19 92, before me, the undersigned Notary
Public personally appeared **JASON E. SPINKS** who acknowledged himself/herself to be
JASON E. SPINKS and **JASON E. SPINKS**
OWNER of **SPINKS FINANCIAL, INC.** who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC **JAMES R. MONCUS, JR.**

2/23/96
MY COMMISSION EXPIRES

Notary Address: **James R. Moncus, Jr.
1318 Alford Avenue, Suite 102
Birmingham, Alabama 35226**

REQUESTED AND PREPARED BY: **JAMES R. MONCUS, JR.**