GML # 154615 STATE OF ALABAMA)

SHELBY COUNTY) CORRECTIVE ASSIGNMENT

8.5000-3041S. CMU. 076-NS

For the sum of One Hundred and No/100 (\$100.00) Dollars and other of good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

OFFICE AND OF THE COUPL
CENTRAL BANK OF THE SOUTH its successors and assigns, that certain mortgage executed by CHARLES E.
and wife ANN . STEELE
to COLLATERAL MORTGAGE LTD in the principal sum of \$ 105000.00
dated the 18TH day of APRIL , 19 90 and filed for
record on the $2nd$. day of May , 19 90 in the Ullice
of the Judge of Probate of SHELRY County, Alabama in volume
$\frac{289}{2}$ at Page $\frac{612}{612}$ together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to
the note therein described, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said CENTRAL BANK OF THE SOUTH

its successors and assigns forever.
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
asuced this instrument to be executed in its name by prna
BROADHEAD its ASSISTANT VICE President and its corporate seal to be hereto affixed and attested by LOLA CANNADY
seal to be hereto affixed and attested by LOLA CANNADY
its ASSISTANT Secretary both of whom are thereunto duly
its <u>ASSISTANT</u> Secretary both of whom are thereunto duly authorized, this the <u>16TH</u> day of <u>APRIL</u> , 1992.
(CORPORATE SEAL)
(CORPORATE SEAD)
ATTEST: NEW SOUTH FEDERAL SAVINGS BANK
\mathcal{L}_{α} / \mathcal{L}_{α} / \mathcal{L}_{α} / \mathcal{L}_{α} / \mathcal{L}_{α} / \mathcal{L}_{α}
The banks Secretary BY: Den Southerd President
Its ASSISTANT / Secretary Its ASSISTANT VICE President
STATE OF ALABAMA)
JEFFERSON COUNTY)
OEFFERSON COUNTY,
I. BETTY JO BUSH a Notary Public for the State of
I, BETTY JO BUSH a Notary Public for the State of Alabama at Large, hereby certify that <u>RENA BROADHEAD</u>
and tota Cannary whose names as ASSISTANT VICE
President and ASSISTANT Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
the foregoing conveyance, and who are known to me acknowledge before me
on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.
Given under my hand and official seal, this the 16TH day of
Gren dider my nama and ordered to the first transfer and the second transfer and transfer and the second transfer and transfer
<u>APRIL</u> , 19 <u>92</u> .
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Potty & Duck
Betty & Buch Notary Justic
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For the State of Alabama at Large
My commission expires: 11-7-94
Cimpalant and analog this commenday of Appril 1992.
Signed and sealed this 16TH day of APRIL 19 92
Inst * 1992-30948
Inst T

O5/O5/1992-7096

O9:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 12/22/1992-3000 SHELBY COUNTY JUDGE OF PROBATE 12/22/1992-3000 Grestwood Boulevard

O01 MCD

6.50

SHELBY COUNTY JUDGE OF BONN Alabama 35210

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