Dort.

STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE

For value received, the Fleet Finance Co. does hereby release the hereinafter particularly described property from the mortgage from Thomas W. Stubbs Jr. SylaJuana Stubbs to Fleet Finance Col/Horizon Funding, dated January 30, 1990 and recorded in Mortgage Book 277, Page 964, in the Probate Office of Shelby County, Alabama.

A Parcel of land situated in the SW of the NE ; of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SE corner of said $\frac{1}{4}-\frac{1}{4}$ Section; thence N 89° 31' 54" W a distance of 685.28' to the Point of Beginning of the parcel herein described; thence N 1° 37' 31" W a distance of 155.28'; thence S 26° 07' 07" W a distance of 52.71'; thence S 00° 07' 36" W a distance of 107.67' to the South line of said $\frac{1}{4}-\frac{1}{4}$; thence S 89° 31' 54" E and along said South Line of said $\frac{1}{4}-\frac{1}{4}$ a distance of 27.84' to the Point of Beginning. Said parcel containing 0.08 acres more or less.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, Fleet Finance Co. has caused these presents to be executed this 8th day of December, 1992.

BY:

FLEET FINANCE, INC.

Burgess W. Stone, Vice President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said State, herebycertifythat Burgess W. Stone, Vice President whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 8th day of December 1992.

Notary Public, State-at-Large DeKalb County, Georgia My Commission Expires Sept. 9, 1996 Notary Public Smmons

Inst # 1992-30931

12/22/1992-30931
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 7.50