

Dec 10/11
STATE OF ALABAMA

EOL 288129 30 03

COUNTY OF SHELBY

PARTIAL RELEASE OF LIEN

KNOW YE ALL MEN BY THESE PRESENTS, that the Small Business Administration, an agency of the government of the United States of America, is the owner and holder of that certain promissory Note dated April 8, 1987, in the original principal amount of \$150,000.00, executed and delivered to Small Business Administration by Thomas W. Stubbs, as President and on behalf of STUBBS FOUNDRY COMPANY, INC., which said Note is secured by, among other things, the following security instrument:

Mortgage dated April 8, 1987, executed by Thomas W. Stubbs, as President and on behalf of STUBBS FOUNDRY COMPANY, INC., in favor of the Administrator of the U. S. Small Business Administration, and filed for record on April 8, 1987, in Mortgage Book 123, Pages 876-879, in the office of the Judge of Probate of Shelby County, Alabama.

FOR VALUE RECEIVED, the said Administrator does hereby release from the lien of the aforesaid Mortgage, the following described real property only, to-wit:

A parcel of land situated in the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 2, Township 20 South, Range 3 West, and being more particularly described as Commencing at the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 2, Township 20 South, Range 3 West; thence run North 89° 31' 54" West, a distance of 443.12 feet to the point of beginning of the parcel herein particulated; thence continue along the last described course (N 89° 31' 54" W), a distance of 76.88 feet; thence North 01° 37' 24" West, a distance of 331.53 feet; Thence South 89° 33' 38" East, a distance of 165.83 feet; thence South 00° 27' 44" West, a distance of 123.73 feet; thence South 26° 07' 07" West, a distance of 178.24 feet; thence South 0° 07' 36" West, a distance of 46.96 feet, to the point of beginning; said parcel containing one acre more or less (1a \pm); and also being a portion of the land described in Deed Book 116, Page 944 of the Records of the Judge of Probate of Shelby County, Alabama

Cash for Title
BUT this is a PARTIAL RELEASE ONLY, and it is expressly agreed and understood that this Partial Release is given upon the condition that neither this Partial Release nor anything herein contained shall in any wise release, diminish, alter or affect the lien upon the remaining property described in the aforesaid Mortgage, or any and all other security instruments securing said Note, and that this Partial Release is executed without representation, warranty or recourse, expressed or implied, upon the undersigned.

IT IS FURTHER hereby agreed between and among the parties, and NOTICE IS HEREBY GIVEN, that the terms "SBA," "Small Business Administration," "Small Business

Inst. # 1992-30929
12/22/1992-30929
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 10.00

Administration, an agency of the United States of America," and "Administrator of the Small Business Administration, an agency of the Government of the United States of America" are the same and synonymous; and that the real party in interest is the Government of the United States of America.

IN WITNESS WHEREOF, the Administrator of the Small Business Administration has caused this Partial Release of Lien to be executed by Harold G. Mayfield in his capacity as Chief of the Portfolio Management Division, Birmingham District Office, Birmingham, Alabama, pursuant to the delegation of authority contained in 13 C.F.R, §101 et seq., the contents of which publication are to be judicially noticed pursuant to Title 44, §1507 of the United States Code.

Done at Birmingham, Alabama, on December 17, 1992.

PATRICIA SAIKI, ADMINISTRATOR

By Harold G. Mayfield
Harold G. Mayfield, Chief

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that Harold G. Mayfield, whose name as Chief of the Portfolio Management Division of the Birmingham, Alabama District Office of the U. S. Small Business Administration is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being thoroughly knowledgeable of the contents of the said instrument, he did execute the same voluntarily on the date shown, as and for the official act of said Small Business Administration, pursuant to 13 CFR, §101 et seq.

Given under my hand and official seal on December 17, 1992.

Frank D. Calver
Notary Public

My Commission expires:

1/30/96

This instrument prepared by:

E. H. Bixler, IV.

Attorney Advisor

Small Business Administration

2121 8th Avenue North, Suite 200

Birmingham, AL 35203-2398

Inst # 1992-30929

12/22/1992-30929
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00