

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>2</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																
1. Return copy or recorded original to:  Virginia S. Boliek Balch & Bingham P. O. Box 306 Birmingham, Alabama 35201  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">INSTR # 1992-30928</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">12/22/1992-30928</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">10:13 AM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">003 MCD 15.00</p> </div>																																																
2. Name and Address of Debtor (Last Name First if a Person)  Savannah Development, Inc. 2086 Valleydale Terrace Birmingham, Alabama 35244  Social Security/Tax ID # _____		FILED WITH:  <b>Judge of Probate of Shelby County</b>																																																
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____																																																		
<input type="checkbox"/> Additional debtors on attached UCC-E																																																		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  Central Bank of the South 701 South 20th Street Birmingham, Alabama 35233 Attn: Residential Real Estate Department Social Security/Tax ID # _____																																																		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																																																
5. The Financing Statement Covers the Following Types (or items) of Property:  All that collateral described on Exhibits A and B attached hereto and incorporated herein by reference.  Cross index in mortgage real estate records. Filed as additional security for mortgage recorded simultaneously herewith.																																																		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width:100%; border-collapse: collapse;"> <tr><td style="width:10%;">3</td><td style="width:10%;">0</td><td style="width:10%;">0</td><td style="width:10%;"></td><td style="width:10%;"></td><td style="width:10%;"></td></tr> <tr><td>5</td><td>0</td><td>0</td><td></td><td></td><td></td></tr> <tr><td>6</td><td>0</td><td>0</td><td></td><td></td><td></td></tr> <tr><td>8</td><td>0</td><td>0</td><td></td><td></td><td></td></tr> <tr><td> </td><td> </td><td> </td><td></td><td></td><td></td></tr> <tr><td> </td><td> </td><td> </td><td></td><td></td><td></td></tr> <tr><td> </td><td> </td><td> </td><td></td><td></td><td></td></tr> <tr><td> </td><td> </td><td> </td><td></td><td></td><td></td></tr> </table>			3	0	0				5	0	0				6	0	0				8	0	0																											
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Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.																																																		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____																																																
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)																																																
SAVANNAH DEVELOPMENT, INC.  Signature(s) of Debtor(s) By: <u>[Signature]</u> Its President Signature(s) of Debtor(s) Savannah Development, Inc. Type Name of Individual or Business		CENTRAL BANK OF THE SOUTH  Signature(s) of Secured Party(ies) or Assignee By: <u>[Signature]</u> Its Real Estate Officer Signature(s) of Secured Party(ies) or Assignee Central Bank of the South Type Name of Individual or Business																																																

## EXHIBIT A

### DESCRIPTION OF COLLATERAL

All fixtures, fittings, building materials, machinery, equipment, and personal property of every nature whatsoever now or hereafter owned by the Debtor and located on the real property described on Exhibit B hereto or used or intended to be used in connection with or with the operation of the stormwater detention facilities and sanitary sewer pumping facilities located on the real property described on Exhibit B, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment and personal property are actually located on or adjacent to the property described on Exhibit B or not, and whether in storage or otherwise wheresoever the same may be located.

All cash and non-cash proceeds and all products of any of the foregoing items or types of property.

Debtor hereby grants Secured Party a security interest in the foregoing.

Record Owner of Real Estate: Annie Louise Stubbs Braswell and Julian Braswell.

*SGT*  
*[Signature]*



EXHIBIT B

ALSO, easement for storm water detention storm and sanitary sewer:  
Easement situated in the S 1/2 of the NE 1/4 of Section 2, Township 20  
South, Range 3 West being more particularly described as follows:  
Commence at the SE corner of the SW 1/4 of the NE 1/4, Section 2,  
Township 20 South, Range 3 West and run West along the South line of  
said 1/4-1/4 on a bearing of North 89 deg. 31 min. 54 sec. West a  
distance of 713.12 feet; thence North 00 deg. 07 min. 36 sec. East a  
distance of 107.67 feet; thence North 26 deg. 07 min. 07 sec. East a  
distance of 179.08 feet; thence North 00 deg. 27 min. 44 sec. East a  
distance of 427.72 feet; thence North 89 deg. 32 min. 04 sec. West a  
distance of 146.91 feet; thence North 59 deg. 35 min. 07 sec. West a  
distance of 119.94 feet; thence North 01 deg. 38 min. 23 sec. West a  
distance of 528.39 feet; thence South 89 deg. 24 min. 52 sec. East a  
distance of 280.21 feet; thence South 01 deg. 38 min. 23 sec. East a  
distance of 309.94 feet; thence South 89 deg. 32 min. 16 sec. East a  
distance of 557.54 feet to the point of beginning of the following  
described easement; thence continue along the last described course a  
distance of 90.00 feet; thence North 00 deg. 27 min. 44 sec. East a  
distance of 125.13 feet; thence South 89 deg. 32 min. 16 sec. East a  
distance of 260.52 feet; thence North 02 deg. 14 min. 02 sec. East a  
distance of 198.51 feet; thence South 85 deg. 58 min. 20 sec. West a  
distance of 357.76 feet; thence South 00 deg. 27 min. 44 sec. West a  
distance of 295.53 feet to the point of beginning.

*SSP*  
*[Signature]*

Inst # 1992-30928

12/22/1992-30928  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 15.00