

ABANDONMENT OF RIGHT OF WAY

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Thomas W. Stubbs, and wife, LaJuana S. Stubbs, and Thomas B. Stubbs, and wife, Cherrie Stubbs, and Samuel W. Stubbs, an unmarried man, and Susan E. Stubbs, an unmarried woman, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, do hereby unconditionally relinquish, release and forever abandon any claim of perscriptive easement for ingrees or egress, right of way, or for access to properties owned or occupied by them of a roadway shown on the Attached Exhibit "A" (said Exhibit "A" being a survey prepared by R. C. Farmer, & Associates Inc., bearing date of December 14, 1992) The roadway which is hereby abandoned is described on said Exhibit "A" as an asphalt drive.

The undersigned do further acknowledge that they are the only parties who traverse the asphalt drive on a regular basis, and who have any claim of easement or right of way for said asphalt drive. This abandonment is being given freely and is an inducement for Savannah Development, Inc. to proceed with the purchase of properties described on said Exhibit "A".

The parties hereby agree that this abandonment of right of way shall be binding on their respective heirs, administrators, executors, successors and assigns.

In witness the parties have set their seal this 17th of December, 1992.

Thomas W. Stubbs
THOMAS W. STUBBS

LaJuana S. Stubbs
LA JUANA S. STUBBS

Thomas B. Stubbs
THOMAS B. STUBBS

Cherrie Stubbs
CHERRIE STUBBS

Samuel W. Stubbs
SAMUEL W. STUBBS

Susan E. Stubbs
SUSAN E. STUBBS

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned Notary Public, in and for said County and State, hereby certify that THOMAS W. STUBBS, and wife, LA JUANA S. STUBBS, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand an official seal this 17 day of December, 1992.

Jerry Gray
NOTARY PUBLIC

MY COMMISSION EXPIRES 3-29-93

Inst # 1992-30922

12/22/1992-30922
AM CERTIFIED
NOTARY PUBLIC

Alabama Title

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned Notary Public, in and for said County and State, hereby certify that THOMAS B. STUBBS, and wife, CHERRIE STUBBS, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of December, 1992.

Jerry Gray
NOTARY PUBLIC

MY COMMISSION EXPIRES 3-29-93

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned Notary Public, in and for said County and State, hereby certify that SAMUEL W. STUBBS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of December, 1992.

Jerry Gray
NOTARY PUBLIC

MY COMMISSION EXPIRES 3-29-93

STATE OF ALABAMA)
SHELBY COUNTY)

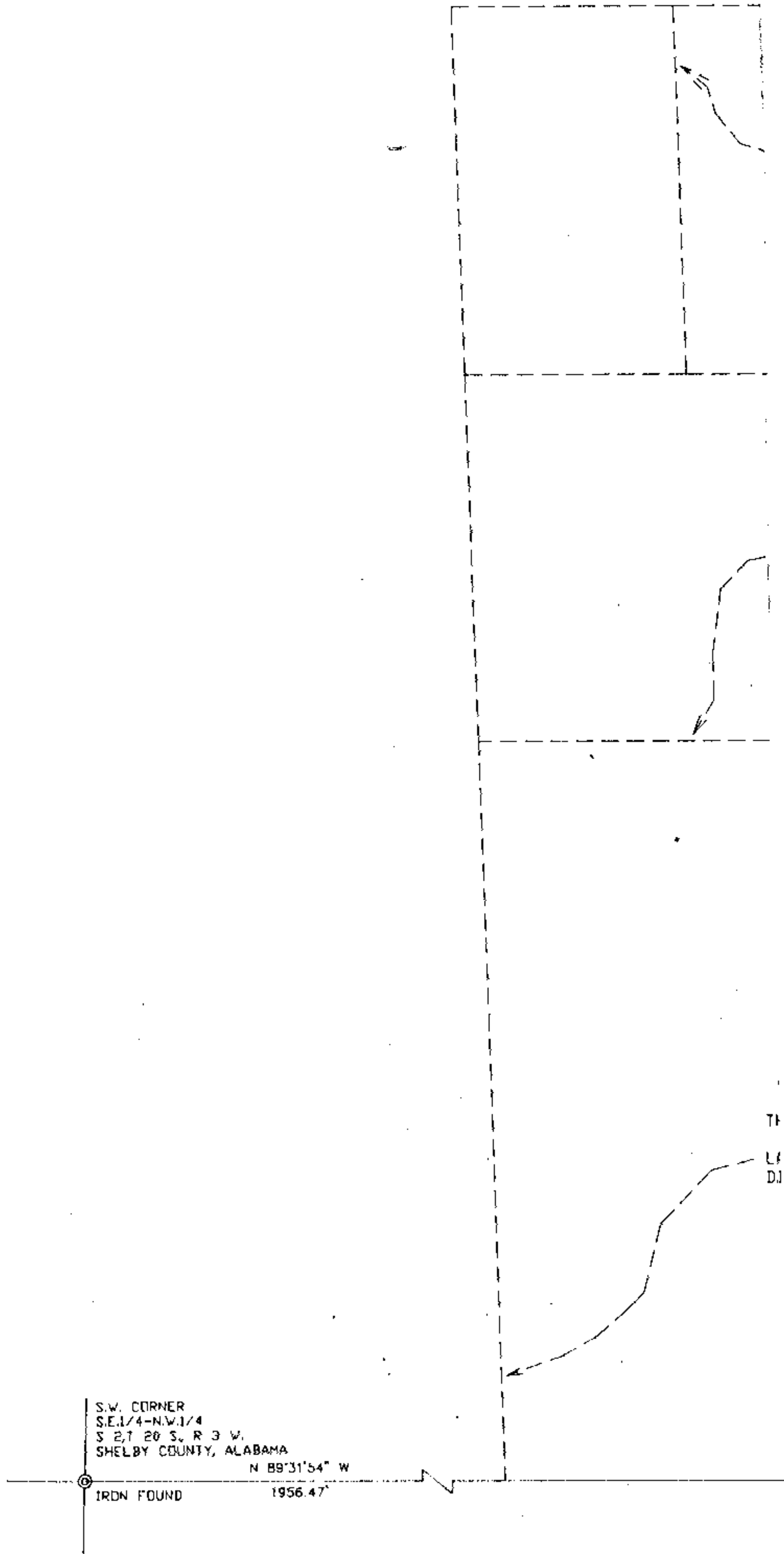
I, the undersigned Notary Public, in and for said County and State, hereby certify that SUSAN E. STUBBS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

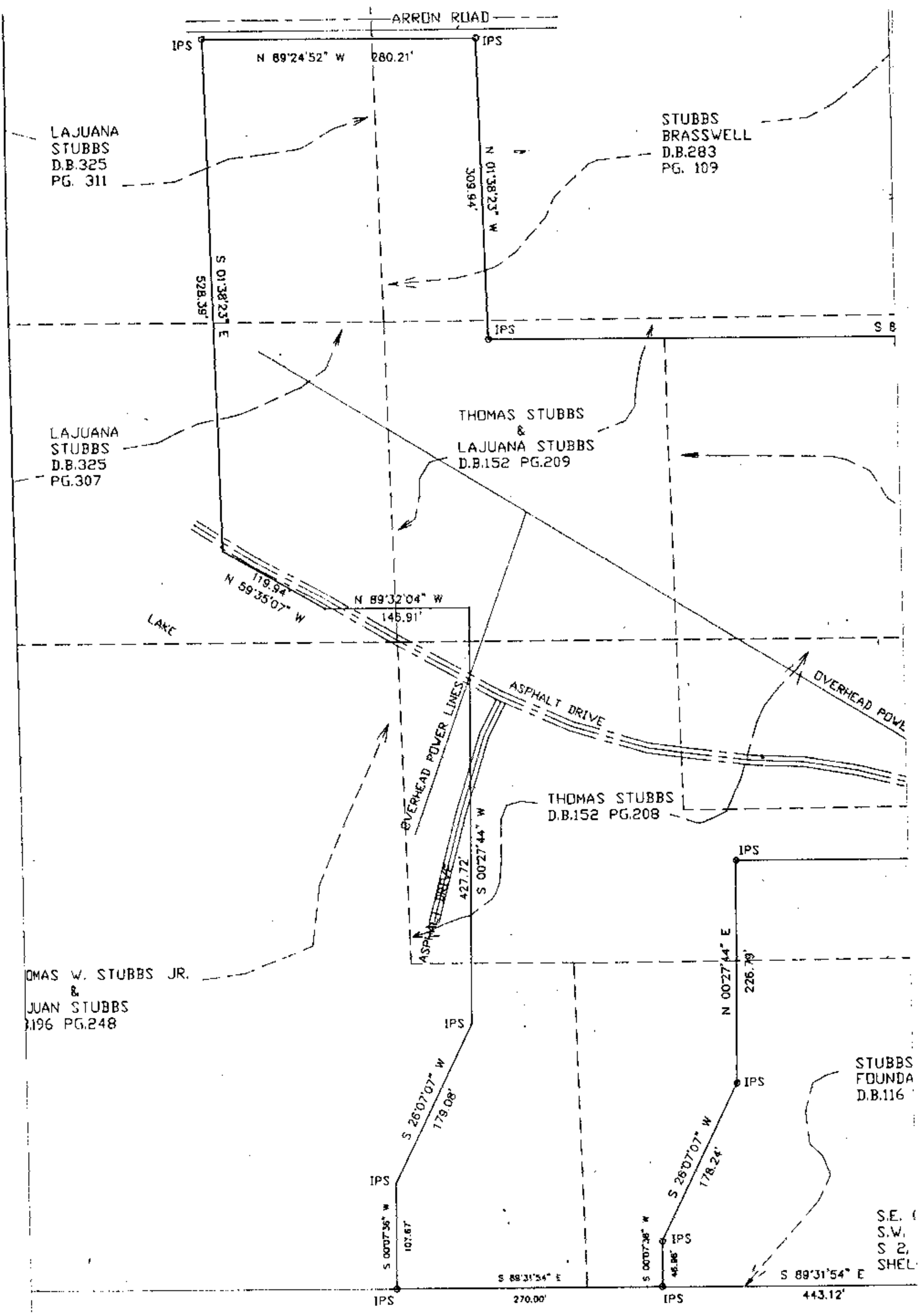
Given under my hand and official seal this 17 day of December, 1992.

Jerry Gray
NOTARY PUBLIC

MY COMMISSION EXPIRES 3-29-93

Exhibit A

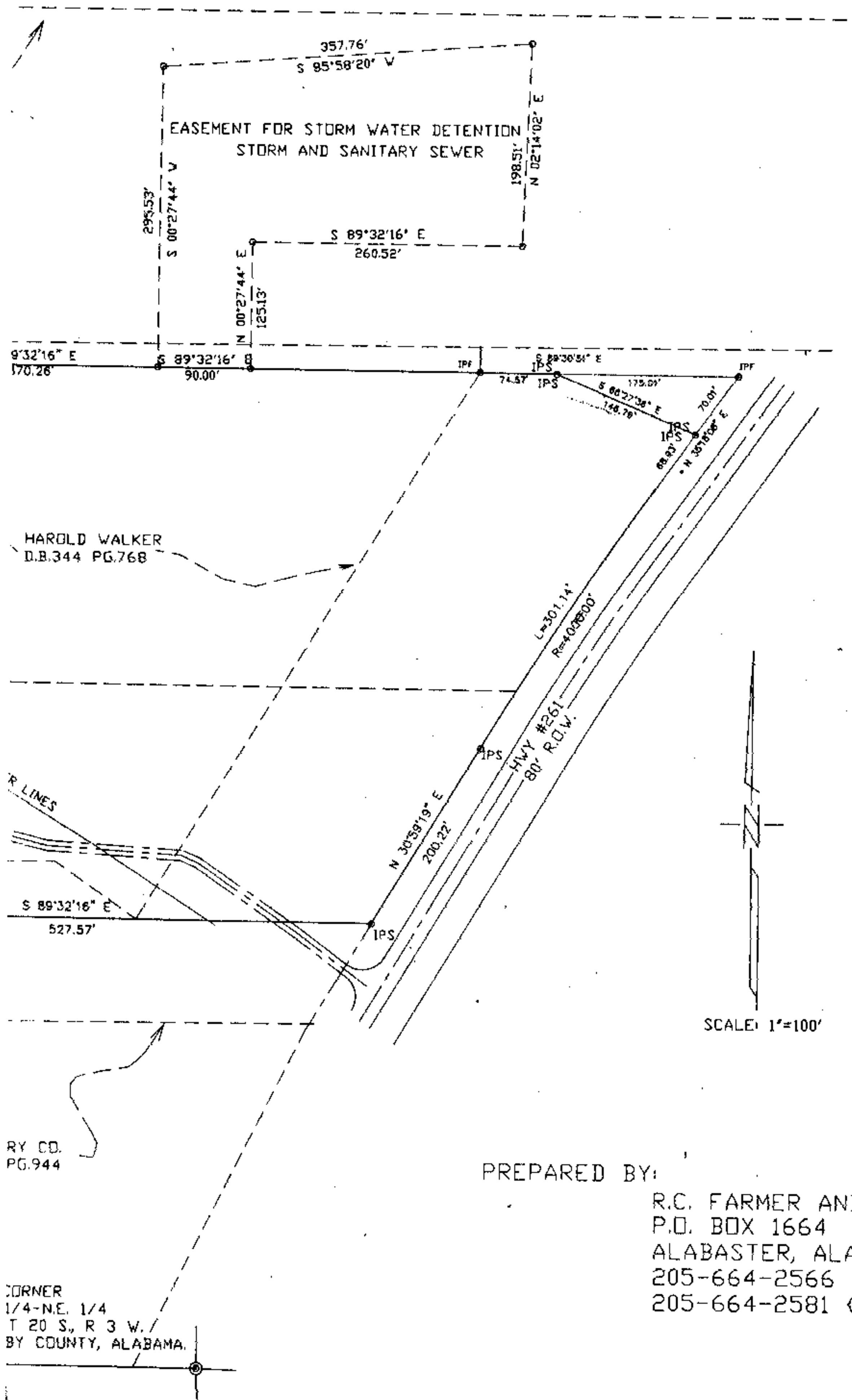




EASEMENT SITUATED IN THE NE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 3 WEST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF THE SW 1/4 OF THE NE 1/4, SECTION 2, TOWNSHIP 20 SOUTH, RANGE 3 WEST AND RUN WEST ALONG THE SOUTH LINE OF SAID 1/4-1/4 ON A BEARING OF N 89°31'54" W A DISTANCE OF 713.12' THENCE N 00°07'36" E A DISTANCE OF 107.67' THENCE N 26°07'07" E A DISTANCE OF 179.08' THENCE N 00°27'44" E A DISTANCE OF 427.72' THENCE N 89°32'04" W A DISTANCE OF 146.91' THENCE N 59°35'07" W A DISTANCE OF 119.94' THENCE N 01°38'23" W A DISTANCE OF 528.39' THENCE S 89°24'52" E A DISTANCE OF 280.21' THENCE S 01°38'23" E A DISTANCE OF 309.94' THENCE S 89°32'16" E A DISTANCE OF 557.54' TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED EASEMENT; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 90.00' THENCE N 00°27'44" E A DISTANCE OF 125.13' THENCE S 89°32'16" E A DISTANCE OF 260.52' THENCE N 02°14'02" E A DISTANCE OF 198.51' THENCE S 85°58'20" W A DISTANCE OF 357.76' THENCE S 00°27'44" W A DISTANCE OF 295.53' TO THE POINT OF BEGINNING.

SAID EASEMENT CONTAINS 1.7 ACRES MORE OR LESS.



I, the undersigned, a Registered Land Surveyor in the above-named state, hereby certify to Central Bank of the South, Cahaba Title Company, Inc. and Savannah Development, Inc. that this map or plat of survey is a true and correct survey of the following property:

Commence at the SE Corner of the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County Alabama; thence N 89deg-31'-54" W a distance of 443.12' to the POINT OF BEGINNING; thence continue along last described course a distance of 270.00'; thence N 0deg-07'-36" E a distance of 107.67'; thence N 26deg-07'-07" E a distance of 179.08'; thence N 0deg-27'-44" E a distance of 427.72'; thence N 89deg-32'-04" W a distance of 146.91'; thence N 59deg-35'-07" W a distance of 119.94'; thence N 1deg-38'-23" W a distance of 528.39'; thence S 89deg-24'-52" E a distance of 280.21'; thence S 1deg-38'-23" E a distance of 309.94'; thence S 89deg-32'-16" E a distance of 870.26'; thence S 89deg-30'-51" E a distance of 74.57'; thence S 66deg-27'-36" E a distance of 146.76' to the Northwestern right-of-way of County Road # 261; thence S 35deg-18'-08" W, and along said right-of-way a distance of 68.93' to the point of a curve to the left having a radius of 4000.00' and a central angle of 4deg-18'-49"; thence along the arc of said curve, said arc also being the Northwestern right-of-way of County Road # 261, a distance of 301.14' to the end of said curve; thence continue along said right-of-way on a bearing of S 30deg-59'-19" W a distance of 200.22'; thence leaving said right-of-way on a bearing of N 89deg-32'-16" W a distance of 527.57'; thence S 0deg-27'-44" W a distance of 226.79'; thence S 26deg-07'-07" W a distance of 178.24'; thence S 0deg-07'-36" W a distance of 46.96' to the Point of Beginning. Containing 18.2 Acres more or less.

I further certify that this map or plat of survey is based on a field survey made on December 11, 1992, by me or directly under my supervision in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1986 and

- (a) correctly represents the facts found at the time of survey;
- (b) except as shown on the survey map, there are no discrepancies between the boundary lines of the subject property as shown on the survey map and as described in the legal description of record;
- (c) the boundary line dimensions as shown on the survey map form a mathematically closed figure within +/- 0.01 foot;
- (d) except as shown on the survey map, the boundary lines of the subject property are contiguous with the boundary lines of all adjoining parcels, roads, highways, streets or alleys as described in their most recent respective legal descriptions or record;
- (e) except as shown on the survey map, all improvements now situated on the subject property are within the boundaries of the same;
- (f) there are no encroachments, rights-of-way, easements, overhangs, set-back lines or improvements on or related to the subject property except as shown;
- (g) there is access to the subject property from a public road;
- (h) the subject property does not constitute an illegal subdivision under applicable state regional, county or city laws, ordinances, rules or regulations;
- (i) the subject property is not located in a flood hazard or flood-prone area;
- (j) the correct street address of the property is: (None given to date)
- (k) the field survey meets the accuracy requirements of a Class A survey as defined therein.

This the 14th day of December, 1992.



Robert C. Farmer

By Robert C. Farmer

Registered Land Surveyor No 14720

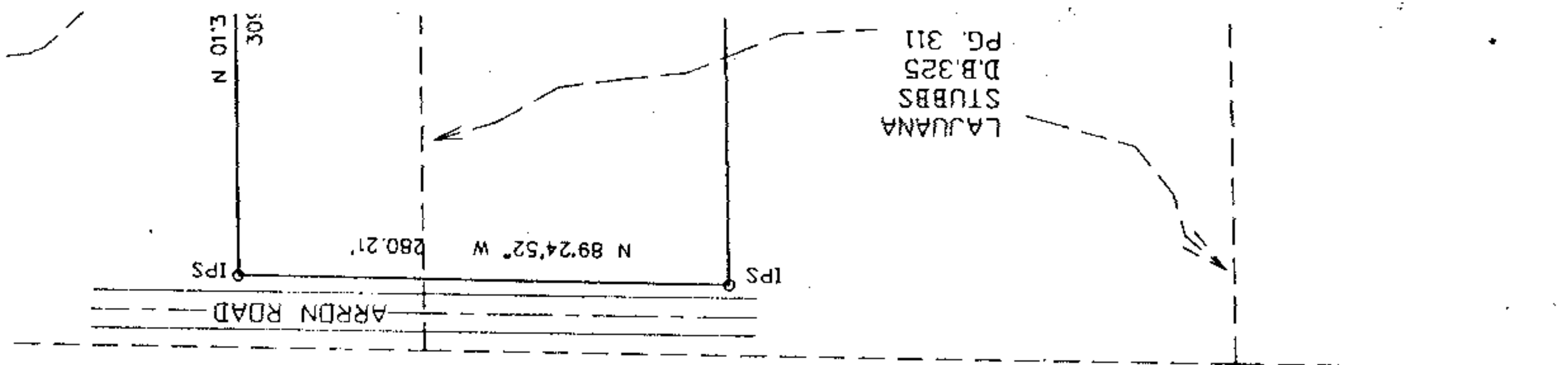
I further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

ASSOCIATES, INC.

SCALE: 1"=100'

PREPARED BY:

R.C. FARMER AND ASSOCIATES, INC.
P.O. BOX 1664
ALABASTER, ALABAMA 35007
205-664-2566
205-664-2581 (FAX)



12/22/1992-30922
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.50
007 HCD

Inst # 1992-30922

12/22/1992-30922
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE