

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 570679-7

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of DECEMBER 09, 1992 made and executed by RONALD G. FLYNN AND MARY ANNE W. FLYNN

which said Security Instrument was recorded on 12/22/92 as Reception No. 1992 - 30910 in Book No. SHELBY at Page County, Alabama, in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1016 HENRY DRIVE
ALABASTER, ALABAMA 35007

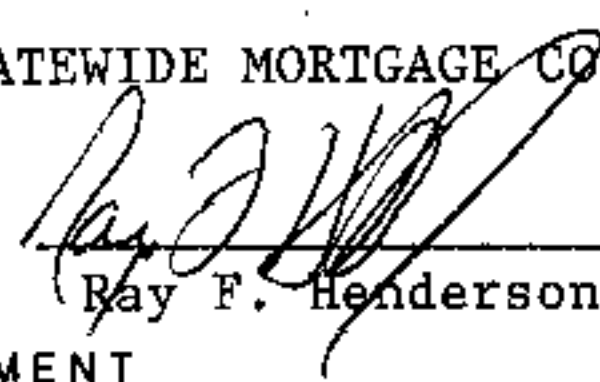
LOAN AMOUNT: 61,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9 day of December, 19 92

BY: _____

STATEWIDE MORTGAGE CORPORATION

BY: 
Ray F. Henderson, President

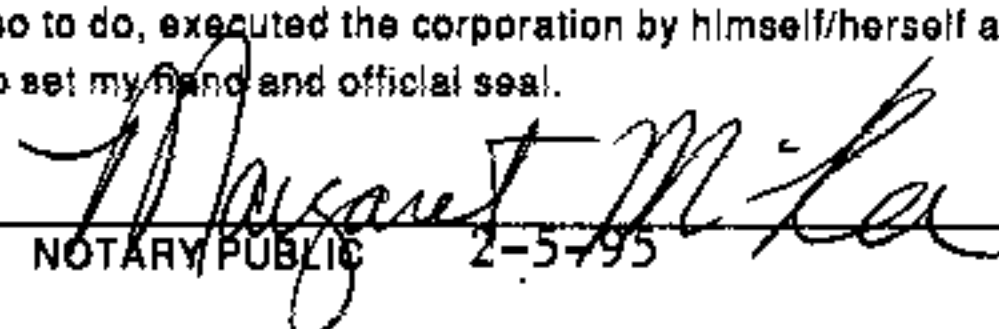
ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 9 day of December, 19 92, before me, the undersigned Notary Public personally appeared Ray F. Henderson who acknowledged himself/herself to be President and of Statewide Mortgage Corporation who acknowledged himself/herself to be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC 2-5-95

2-5-95

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

Inst # 1992-30917

12/22/1992-30917
09:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001* MCD 6.50

MR0050/7:88

WE07 - 07/89

Burke & Associates, P.C. - Closing Services Division