

Important: Read Instructions on Back Before Filling out Form.

5460

This instrument was prepared by
(Name) Wallace, Ellis, Head & Fowler

(Address) Columbia, Alabama 36061

WARRANTY DEED - GRANTOR TRIM (Indicate Corporation, Birmingham, Alabama)

STATE OF ALABAMA
SHELBY COUNTY

FOR THOUSAND AND NO/100, (\$1000.00) DOLLARS and other
good and valuable consideration

to the GRANTOR TRIM (Indicate Corporation) in hand paid by the GRANTEE herein the receipt whereof is acknowledged, I
of the

W. A. Cobb and M. K. Cartruder, R. Cobb
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

the GRANTOR TRIM (Indicate Corporation), the following described real estate, situated in
Shelby County, Alabama

From the southeast corner of the West Half of the 1/4 of Section 20
Township 21 South, Range 2 West, run northerly along the east boundary
line of said 1/4 of the 1/4 of said Section for 1322.65 feet; thence turn
an angle of 86 degrees, 18 minutes to the left and run westerly 400.0
feet to the point of beginning of the land herein described; thence turn
an angle of 86 degrees, 18 minutes to the right and run northerly 592.35
feet; thence turn an angle of 103 degrees, 33 minutes to the left and run
southwesterly 481.21 feet, more or less, to a point on the east Right of Way
line of the Alabama Railroad; thence turn an angle of 99 degrees, 35 minutes to
the left and run southeasterly along the east R.O.W. line of said railroad
for 501.19 feet; thence turn an angle of 63 degrees, 10 minutes to the left
and run easterly 272.47 feet, more or less, to the point of beginning.
This land being a part of the West Half of the 1/4 of Section 20, Township
21 South, Range 2 West and being 4.742 acres, more or less.

IN WITNESS WHEREOF, the GRANTOR TRIM (Indicate Corporation) has hereunto set its hand and seal of office
this 23rd day of May, 1977.
JUDGE OF PROBATE

ON DAY AND TO HOLD, I, the GRANTOR TRIM (Indicate Corporation), his heirs and assigns forever.
And I (we) as far as myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE
their heirs and assigns that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTOR TRIM (Indicate Corporation) has hereunto set its hand and seal of office
this 23rd day of May, 1977.

W. A. Cobb and M. K. Cartruder, R. Cobb
(Seal)

W. A. Cobb and M. K. Cartruder, R. Cobb
Notary Public
this 23rd day of May, 1977.

08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 18.80

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