

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
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This instrument was prepared by:
(Name) DOUGLAS L. KEY, ATTORNEY AT LAW
(Address) 2100 11th Avenue North
Birmingham, AL 35234

Send Tax Notice to: JEFFERSON COUNTY TEACHERS'
(Name) CREDIT UNION
(Address) 2120 12th Ave. North
Biham, AL 35234

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifteen Thousand and no/100 (\$115,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Thomas A. Snowden, Jr. and wife, Dixie J. Snowden,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
JEFFERSON COUNTY TEACHERS' CREDIT UNION

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lots 30, 31, and 32, Block 1, according to the Nickerson & Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO:

1. Taxes for the year 1993, which are a lien but not yet due and payable until October 1, 1993.
2. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 57, Page 379; Deed 48, Page 617; Deed 60, Page 66; Deed 60, Page 337 and Deed 131, Page 404 in Probate Office.
3. Subject to Alabama Power line which crosses the SW corner of Lot 30, Block 1, as shown by plat Map Book 3, Page 34.

Inst # 1992-30889

12/21/1992-30889
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~x~~ (we) have hereunto set ~~our~~ (our) hand(s) and seal(s) this 18th
day of December, 19 92

(Seal)

Thomas A. Snowden, Jr.
THOMAS A. SNOWDEN, JR.

(Seal)

Dixie J. Snowden
DIXIE J. SNOWDEN

(Seal)

STATE OF ALABAMA

JEFFERSON

County }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that Thomas A. Snowden, Jr. and wife, Dixie J. Snowden,
whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of December, 19 92

My Commission Expires: 10-31-95

Blaine G. Baxner
Notary Public