ALABAMA

COUNTY OF Shelby LOAN.NO 3026028 POOL.NO 245970

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, In	ıc,
1501 Woodfield Road	
Schaumburg, IL 60173-428	32

ASSIGNMENT OF MORTGAGE

POD VALUE DECETTED - PIRCE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
ocated at 4990 VIEWRIDGE AVENUE, SAN DIEGO, CA 92123-4383
icred, derra, approprie
DOVERHUERLE MORIGAGE, INC.
as Assignee, its successors, representatives and assigns, all its rights, itle and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by Herry Edward Logue
and recorded in Book No. 202* at Page 415
Card No. or, Fiche or Roll and Frame in the office of the Judge of Probate Shelby County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby cogether with all the powers, options, privileges, and immunities therein contained.
and recorded in Book 222, Page 635.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this $_{ m lst}$ day of $_{ m JULY}$, 19 $_{ m 92}$.
FIRST NATIONAL BANK

	By at Cours
	S.C. COLEY, ASSISTANT VICE PRESIDENT By
	LINDA HARVEY, VICE PRESIDENT
ned and delivered	

50 M/1.

sig: in the presence or:

CALIFORNIA STATE OF COUNTY OF SAN DIEGO

before me Rebecca S. Halgren On July 1, 1992 and S. C. Coley personally appeared personally known to me Linda Harvey (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Assistant Vice President and acknowledged to me the and Vice President corporation executed it.

Rebecca S. Halgren (Commission expires 2/7/95)

REBECCA S. HALGREN
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
MY COMMISSION EXPIRES **FEBRUARY 7, 1995**

PREPARED BY:

L. Cuenco P. O. Box 85807

San Diego, CA 92186-992

(OAS.AL) - ALABAMA

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