ALABAMA

COUNTY OF SHELBY 3025954 LOAN.NO 245956 POOL, NO

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc. 1501 Woodfield Road™ Schaumburg, IL 6017 4982

ASSIGNMENT OF MORTGAGE

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						- 44) <u>~ 5</u>
FOR VALUE F	RECEIVED,	FIRST NATIONA	L BANK, A	<u>NATIONAL BANI</u>	KING ASSOC	<u> TATION</u>	<u> 설립별</u>
				<u> </u>			
located at	4990 VIEWR	IDGE AVENUE, SA	N DIEGO, C	<u>A 92123-4383</u>			7,E <u>€</u> <u>€</u>
hereby sell	s, assign	s, transfers	and sets	over upon	1t to: _		0.45 B
DOVENMU	EHLE MORTGA	GE, INC.		<u></u>			<u> </u>
							
as Assignee	its su	ccessors, re	presenta	tives and	assigns,	aili	ts rights
title and	interest	in and to	a certai	n Mortgage	(or Dea	ed to Se	cure Debt
executed by	SANDRA	S. TAYLOR AN	D DONALD	TAYLOR			
tygik							
dahada		and re	corded i	n Book No.	184	at Pa	ige <u>844</u>
Card No.	Of	, Fiche or Ro	11	and Fr	ame	111	tue orric
of the Jude	of Proh	ate SHELBY	_ :		County,	Alabama	ì.
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The Acciona	r herein	specifically	transfer	s. sells.	conveys	s, and	assigns t
the above !	or Hereru	its successor	e. renre	sentives.	and assid	ins, the	e aforesai
the above A	issignee,	rty describe	d therei	n. the in	debtness	secure	ed thereb
mortgage,	tne prope	he powers, o	ntions	nrivilece	e. and i	immuniti	es therei
	ith all t	ne powers,	perons,	brivilede	3, 44		
contained.							
the note so	cured by	has this day this mortgage ors, represe	e and thi	s transrer	is made	to seci	ite cue
The Witness	Whereof,	the Assignor	r has her	eunto set	its hand		
this 1st	day of	JULY		19 92	•		
	<u> </u>			 .			
				FIRST NA	TIONAL BAN	K	
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			_ 4			<u> </u>	***************************************
				s. c. cole	, assystal	AND ATCH D	KESIDENT
				M - 1	//		
			By	gual	9 84-7	<u> </u>	

signed and delivered in the presence of:

CALIFORNIA STATE OF

COUNTY OF SAN DIEGO

before me Rebecca S. Halgren On July 1, 1992 and S. C. Coley personally appeared personally known to me Linda Harvey (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Assistant Vice President and acknowledged to me the and Vice President corporation executed it.

IN AND FOR SAID COUNTY AND STATE

Rebecca S. Halgren (Commission expires 2/7/95)

PREPARED BY:

LINDA HARVEY, VICE PRÉSIDENT

L. Cuenco

P. O. Box 85807

San Diego, CA 92186-992

NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY * MY COMMISSION EXPIRES **FEBRUARY 7, 1995**

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OFFICIAL SEAL REBECCA S. HALGREN

(OAS.AL) - ALABAMA

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