

ALABAMA

COUNTY OF SHELBY  
LOAN.NO 3025889  
POOL.NO 245956

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.  
1501 Woodfield Road  
Schaumburg, IL 60173-1982

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

located at 4990 VIEWRIDGE AVENUE, SAN DIEGO, CA 92123-4383

hereby sells, assigns, transfers and sets over upon it to:  
DOVENMUEHLE MORTGAGE, INC.

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by GEORGE A. GOMPERTS

and recorded in Book No. 184 at Page 906  
Card No. or, Fiche or Roll and Frame in the office  
of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the aforesaid  
Mortgage, the property described therein, the indebtedness secured thereby  
together with all the powers, options, privileges, and immunities therein  
contained.

The Assignor herein has this day sold and assigned to the Assignee herein  
the note secured by this mortgage and this transfer is made to secure the  
Assignee its successors, representatives and assigns, in the payment of  
said note.

The Witness Whereof, the Assignor has hereunto set its hand  
this 1st day of JULY, 19 92.

FIRST NATIONAL BANK

By S. C. Coley  
S. C. COLEY, ASSISTANT VICE PRESIDENT

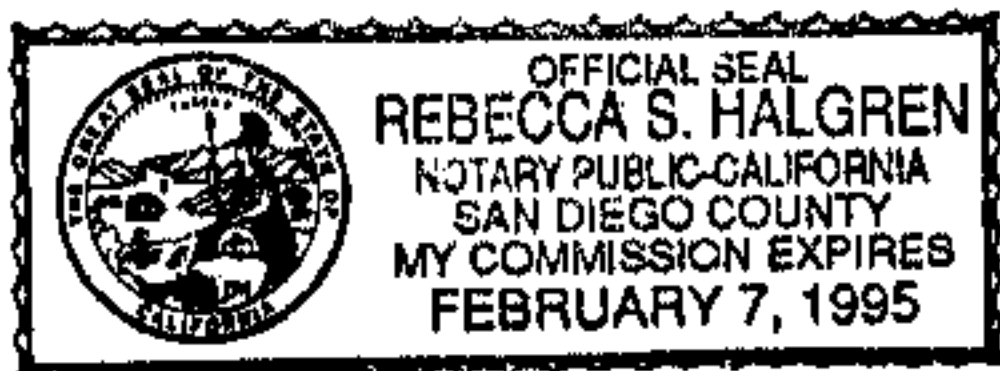
By Linda Harvey  
LINDA HARVEY, VICE PRESIDENT

signed and delivered  
in the presence of:

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

On July 1, 1992 before me Rebecca S. Halgren  
personally appeared S. C. Coley and  
Linda Harvey personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as Assistant Vice President  
and Vice President and acknowledged to me the  
corporation executed it.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
Rebecca S. Halgren (Commission expires 2/7/95)



(OAS.AL) - ALABAMA

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D =

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PREPARED BY:

L. Cuenco

L. Cuenco  
P. O. Box 85807  
San Diego, CA 92186-992