

ALABAMA

COUNTY OF SHELBY
LOAN.NO 3025855
POOL.NO 245956

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.
1501 Woodfield Road
Schaumburg, IL 60173-0982

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

located at 4990 VIEWRIDGE AVENUE, SAN DIEGO, CA 92123-4383
hereby sells, assigns, transfers and sets over upon it to:
DOVENMUEHLE MORTGAGE, INC.

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by RONALD WAYNE MINOR

xxx dated _____ and recorded in Book No. 187 at Page 343
Card No. _____ or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein
the note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of
said note.

The Witness Whereof, the Assignor has hereunto set its hand
this 1st day of JULY, 19 92.

FIRST NATIONAL BANK

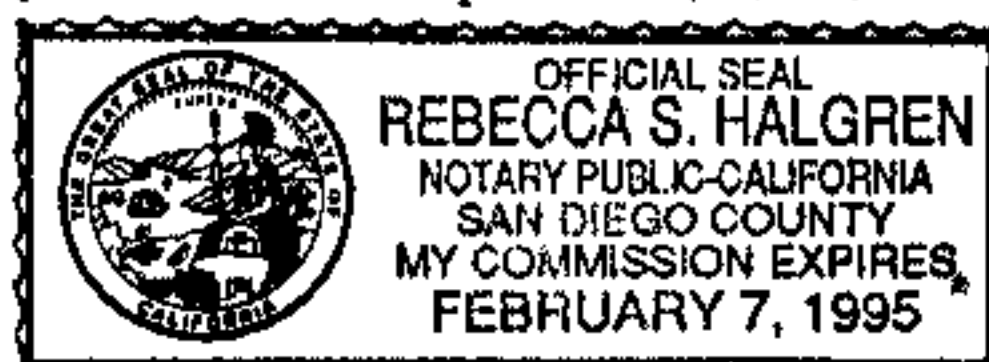
By S. C. Coley
S. C. COLEY, ASSISTANT VICE PRESIDENT
By Linda Harvey
LINDA HARVEY, VICE PRESIDENT

signed and delivered
in the presence of:

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On July 1, 1992 before me Rebecca S. Halgren
personally appeared S. C. Coley and
Linda Harvey personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as Assistant Vice President
and Vice President and acknowledged to me the
corporation executed it.

Rebecca S. Halgren
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
Rebecca S. Halgren (Commission expires 2/7/95)



(OAS.AL) - ALABAMA

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D =

PREPARED BY:

L. Cuenco
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