ALABAMA

COUNTY OF SHELBY LOAN.NO POOL.NO

3026085 245947

N RECORDA Jovenmuehle Mortgage, 1501 Woodfield Road 16 Schaumburg, IL 60173 1982

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION OCCUPATION OF THE STATE
located at 4990 VIEWRIDGE AVENUE, SAN DIEGO, CA 92123-4383
hereby sells, assigns, transfers and sets over upon it to:
DOVENMUEHLE MORTGAGE, INC. as Assignee, its successors, representatives and assigns, all its lights,
as Assignee, its successors, representatives and assigns, all its inches,
title and interest in and to a certain Mortgage (or Deed to Secure debt) executed by GEORGE A. GOMPERS
XIXX
Adapted and recorded in Book No. 184 ** at Page 877** Card No. or, Fiche or Roll and Frame in the office
of the Judge of Probate SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assigned, its successors, representives, and assigns, the aforesaid
wastages the property described therein, the indeptness secured thereby
together with all the powers, options, privileges, and immunities therein contained.
Concarned.
The Assignor herein has this day sold and assigned to the Assignee herein
the note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of
said note.
The Witness Whereof, the Assignor has hereunto set its hand
this <u>lst</u> day of <u>JULY</u> , 19 <u>92</u> .
AND RERECORDED VOL. 222, PG. 649 FIRST NATIONAL BANK
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50/n/n
By ClCOdy
s. c./coley, assistant/vice president
By Man A
LINDA HARVEY, VICE PRESIDENT
signed and delivered
in the presence of:
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)
On July 1, 1992 before me Rebecca S. Halgren and end
Linda Harvey personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Assistant Vice President
and Vice President as Assistant vice Tresident and acknowledged to me the
corporation executed it.
Keliecca D Harge
NOTARY PUBLIC IN AND FOR SAID/COUNTY AND STATE

- ALABAMA (OAS.AL)

C =

OFFICIAL SEAL
REBECCA S. HALGREN
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
MY COMMISSION EXPIRES
FEBRUARY 7, 1995

PREPARED BY:

L. Cuenco

P. O. Box 85807

San Diego, CA 92186-992

Rebecca S. Halgren (Commission expires 2/7/95)