

ALABAMA

COUNTY OF SHELBY
 LOAN.NO 3025384
 POOL.NO 211242

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.
 1501 Woodfield Road
 Schaumburg, IL 60173-4982

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATIONlocated at 4990 VIEWRIDGE AVENUE, SAN DIEGO, CA 92123-4383

hereby sells, assigns, transfers and sets over upon it to:
DOVENMUEHLE MORTGAGE, INC.

as Assignee, its successors, representatives and assigns, all its title and interest in and to a certain Mortgage (or Deed to secure) executed by LINDA K. HOPPER AND DAVID F. HOPPER JR.

dated _____ and recorded in Book No. 151 at Page 915
 Card No. _____ or, Fiche or Roll _____ and Frame _____ in the office
 of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand
 this 1st day of JULY, 19 92.

FIRST NATIONAL BANK

By S. C. Coley
 S. C. COLEY, ASSISTANT VICE PRESIDENT

By Linda Harvey
 LINDA HARVEY, VICE PRESIDENT

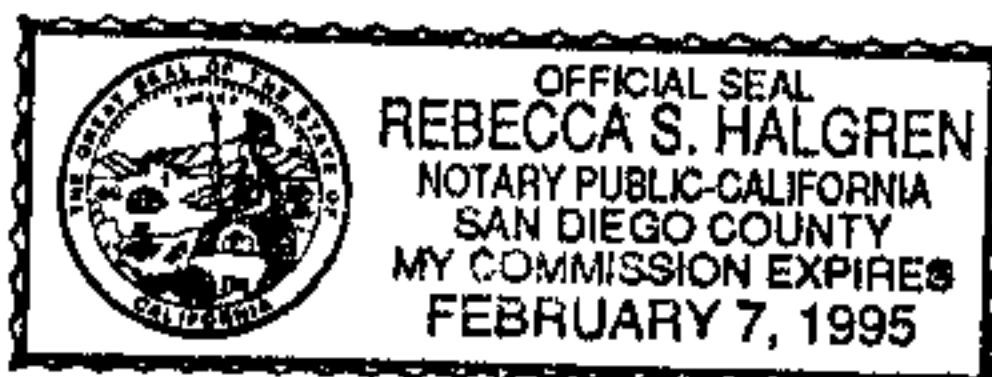
signed and delivered
 in the presence of:

STATE OF CALIFORNIA)
 COUNTY OF SAN DIEGO)

On July 1, 1992 before me Rebecca S. Halgren
 personally appeared S. C. Coley and
Linda Harvey personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as Assistant Vice President
 and Vice President and acknowledged to me the
 corporation executed it.

Rebecca S. Halgren
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Rebecca S. Halgren (Commission expires 2/7/95)



(OAS.AL) - ALABAMA

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PREPARED BY:

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