

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association  
whose address is 4990 Viewridge Avenue, San Diego, CA 92123 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANCPLUS MORTGAGE CORP., a Texas Corporation  
P.O. Box 47524, San Antonio, TX 78265 (Assignee)  
Said mortgage is recorded in the State of AL, County of Shelby  
Book/volume/liber 195 on page 369  
Original Mortgagor--: William R. Minor  
Original Mortgagee--: Gulf American, Inc.

Re-recorded Book: 222 Page: 595  
Re-recorded Book: 230 Page: 990

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992  
FIRST NATIONAL BANK

By: Marlene Conley  
Marlene Conley  
Vice President

State of California  
County of Santa Clara  
On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Marlene Conley, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FIRST NATIONAL BANK,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FIRST NATIONAL BANK.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 00245965CD PMC#: 43944  
1st LN#: 3026077 2nd LN#: 10729861 Investor #: 0000900305  
STCO: 01-117 AL Shelby  
FINAL A.352.0 FNB.136 90136 1 323 FIB GNM 54

Inst # 1992-30798

12/21/1992-30798  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50