

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association
whose address is 4990 Viewridge Avenue, San Diego, CA 92123 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANCPLUS MORTGAGE CORP., a Texas Corporation (Assignee)
P.O. Box 47524, San Antonio, TX 78265
Said mortgage is recorded in the State of AL, County of Shelby
Book/volume/liber 195 on page 387
Original Mortgagor--: William R. Minor
Original Mortgagee--: Gulf American, Inc.

Re-recorded Book: 222 Page: 590

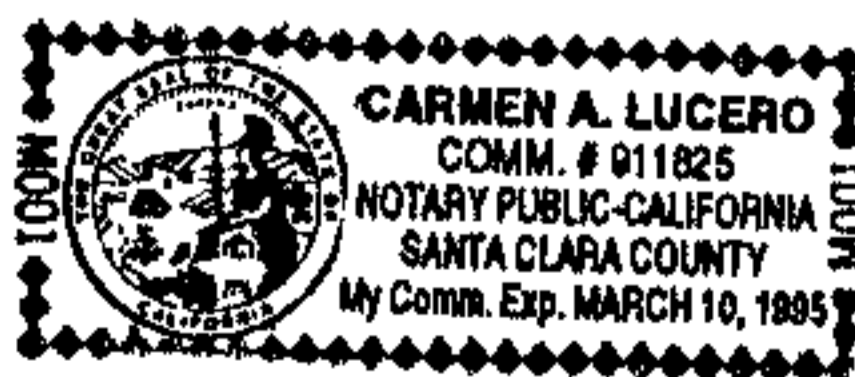
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
FIRST NATIONAL BANK

By: Marlene Conley
Marlene Conley
Vice President

State of California
County of Santa Clara
On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Marlene Conley, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FIRST NATIONAL BANK,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FIRST NATIONAL BANK.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 00245965CD PMC#: 43937
1st LN#: 3026051 2nd LN#: 10729859 Investor #: 0000900303
STCO: 01-117 AL Shelby
FINAL A.352.0 FNB.136 90136 1 323 FIB GNM 52

Inst # 1992-30796

12/21/1992-30796
12:47 PM CERTIFIED
* SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50