ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA				
COUNTY JEFFORD N				
THAT SOUTH WORLD JUMY INC. valuable consideration to it in hand paid by hereby acknowledged, does hereby sell, transf. Savings Mortgage Corporation and unto its success.	American Savings Mortg er, assign, set over sos and assigns foreve	gage Corporation re r, and deliver unt er, the following t	eceipt of which i to the said <mark>Ameri</mark> ca	5
That certain Mortgage executed by William (A) unto SUTU Wonco MPRY FIRE record of the Judge of Probate 54884	M + Chanceme CALOR	WILL Green		
record of the Judge of Probate SUFFRE	dated	///30	, 19 <u>52</u> , filed fo and therein recorde	
in Volume 3nst# 1992 , 30784	<u> </u>	¢ouncy, Arabama	and therein records	
Also the Note and indebtedness described in, a HOLD the same unto the said American Savings M forever.	_			
Executed this day of Cuemles	u , 19_	92	• -	
Attest: Robert Shapiro	By:	Harvin S	hopino	
STATE OF ALABAMA, Jeffenson On this day of	County ss	Thimas	L PUCKETT	
	· · · - · · · · · · · · · · · · · · · ·			
foregoing conveyance, and who he executed the day the same bears date.	<pre>name(s)/ wn to me, acknowledged</pre>	before me that, b	signed to the being informed of th	ıe
Given under my hand and seal of office this the	day of	leanter	19 92	
My Commissiony exp/res:	Ha.	· · · · · · · · · · · · · · · · · · ·	aff	
6/20/94		Notary Public		
7 / '	•		· · ·	
PREPARED BY: Thomas Puck	le TT			
SOUTH WORLD SUPPLY				
210 LORNA SQUARB				
B'hAm, AL 35216				

Inst # 1992-30785

American Sannago

12/21/1992-30785
12:35 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
001 MCD 6.50