STATE OF Alabama
COUNTY OF Shelby
ASSIGNMENT OF NOTE AND SECURITY DEED ASSIGNMENT OF NOTE AND SECURITY DEED
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FOR VALUE RECEIVED, DESOUTHEASTERN MORTGAGE OF ALABAMA, her y sells, o
assigns, transfers, sets over and conveys unto DECATUR FEDERAL SAVINGS AND
LOAN ASSOCIATION, 250 East Ponce De Leon Avenue, Decatur, Georgia, 30030,
its successors and/or assigns, that certain Mortgage executed by
Kenneth M. Fox and wife, Judy P. Fox
and dated <u>June 15</u> , 19 <u>92</u> , and recorded in the
Office of the Judge of Probate of Shelby County,
Alabama, in Volume Nº 1992 at page //947 *, together
with the real property therein described; and also the indebtedness described
in said Mortgage, and secured thereby, the notes evidencing said indebtedness
having this day been transferred and assigned to the said DECATUR FEDERAL
SAVINGS AND LOAN ASSOCIATION, together with all of DESOUTHEASTERN MORTGAGE
OF ALABAMA's right, title and interest in and to the said Mortgage, the
property therein described and the indebtedness secured; and the said DECATUR
FEDERAL SAVINGS AND LOAN ASSOCIATION is hereby subrogated to all the rights,
powers, privileges and securities vested in DFSOUTHEASTERN MORTGAGE OF
ALABAMA under and by virtue of the aforesaid Mortgage.
and re-recorded in Instrument No. 1992 - 30674
This 15th day of June, 1992.
DESOUTHEASTERN MORTGAGE OF ALABAMA
(2) / // ·
BY: Anny D. William
1, Debra Ann Banks , a Notary Public in and for said
county in said state, hereby certify thatJohnny D. Williams
whose name as GENERAL MANAGER of DESOUTHEASTERN MORTGAGE OF ALABAMA, an
Alabama corporation, is signed to the foregoing transfer and who is known
to me, acknowledged before me on this day that, being informed of the contents
of the transfer, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this <u>15th</u> day of <u>June</u> ,
19 92

Inst # 1992-11948

MY COMMISSION EXPIRES SEPTEMBER 28, 1995

06/22/1992-11948
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

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