

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and consideration of the payment of One Dollars & 00/100 (\$1.00) and other valuable considerations to the undersigned,

CROW LAND COMPANY

does hereby release and discharge from the lien and operation of that certain mortgage executed to it by QUAKER SQUARE DEVELOPMENT CO., INC. and recorded in the Probate Office of *SEE BELOW County, Alabama, in Volume _____, page _____ the following described lot or parcel of land to-wit:

*THIS RELEASES THE FOLLOWING PROPERTY FROM THE UNRECORDED MORTGAGE GIVEN TO CROW LAND COMPANY, FROM QUAKER SQUARE DEVELOPMENT CO., INC.:

Lot 3, according to the Survey of Stonebrook, as recorded in Map Book 15, page 114 in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, CROW LAND COMPANY

the undersigned, has caused these presents to be executed this 30 day of November, 19 92.

CROW LAND COMPANY

BY: Warren B. Crow
Warren B. Crow, III, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county and State, hereby certify that Warren B. Crow, III whose name as President of CROW LAND COMPANY, a corporation is signed to the foregoing instrument and who is known to me, acknowledged before me that being informed of the contents of the instrument, he as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and official seal this 30 day of November 30, 19 92.

William D. Broad
Notary Public

Thomas Foster

Inst # 8992-30655

12/18/1992-30655
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50