STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

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that	cer	tain	mo	rtg	age	lated	the	16th	day	of _	Decemb Mary B		
****							wh'i	ch sa	id mo	ortga	ge is	rec	orded
Coun 3050					Ala	bama,	in	Real	∨3 4	unie	Shelby 1902	2	Page
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Lot 6, according to the Survey of Indian Highlands Estates as recorded in Map Book 13, Page 69 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 16th day of December, 19 92.

BY:

John C. Marbury, Its President

MARBURY MORTGAGE, INC

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>16th</u> day of <u>December</u>, 19<u>92</u>.

NOTARY PUBLIC

My commission expires:

THIS INSTRUMENT WAS PREPARED BY.

Loring Jones 1009 Montgomery Highway S., Suite 107 Birmingham, AL 35216 Inst # 1992-30593

12/18/1992-30593 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50