

Loan No. 2606689

Mortgagor(s) PATTON

92/228h

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned  
NATIONSBANC MORTGAGE CORPORATION F/K/A C & S REAL ESTATE SERVICES, INC.  
does hereby release and discharge the hereinafter-described property from the lien of that  
certain mortgage executed by JAMES BERNARD PATTON AND WIFE, KATHLEEN I. PATTON

to LIBERTY MORTGAGE CORPORATION

dated JULY 16, 1990

and recorded on JULY 24, 1990

in the Office of JUDGE OF PROBATE

in SHELBY

County,

State of ALABAMA

Instrument No.

and/or Book

Number 301

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of the Records, to wit:

LOT 6, BLOCK 2, ACCORDING TO THE SURVEY OF INVERNESS POINT, PHASE ONE, AS RECORDED  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1992-30545

12/17/1992-30545  
03:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WCD 6.50

Dated this 12TH day of NOVEMBER, A.D. 19 92

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kenemer  
MICHAEL L. KENEMER, VICE PRESIDENT

STATE OF: KENTUCKY

COUNTY OF: JEFFERSON

ON NOVEMBER 12, 1992, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared MICHAEL L. KENEMER, known  
to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION  
the Corporation that executed the within  
Instrument, known to me to be the person who executed the within instrument on behalf of  
the Corporation therein named, and acknowledged to me that such Corporation executed the  
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox

Notary Public, State of KENTUCKY

Printed Name RHONDA SUE COX

My commission expires JANUARY 17, 1994

Beals &amp; Assoc.