GECMSI # FLEET # BORROWER: POOL #

9426974 0009499549 LEONARD 8804

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

| FOR AND CONSIDERATION of one dollar, to it paid, FLEET |
|--|
| NATIONAL BANK, a national banking association organized under the |
| laws of the United States of America and located at 11200 WEST |
| PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, |
| sell, assign, transfer, convey and set over unto GE CAPITAL |
| MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 |
| hereinafter referred to as the assignee, a certain Indenture of |
| Mortgage executed to FLEET NATIONAL BANK |
| in the County of SHELBY and State of ALABAMA |
| dated the18 day of July , 1991 by David P. & Michele Leonard |
| |
| dated the 18 day of July, 1991 by David P. & Michele Leonard on certain lands in the County of Shelby, and State |
| of Alabama , together with the Note therein referred to and all |
| of Alabama , together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and |
| of Alabama , together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the Sate |
| of Alabama , together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and |

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said essignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this $\underline{}$ day of July , 19 92.

| SIGNED AND SEALED IN THE PRESENCE OF | F /FLEET NATIONAL HANK |
|--|------------------------------------|
| Meraenia Butrean | une louron d' d' |
| Yewhenia Kleytman | ne Johnson " " 5 |
| Juno Gubchento | Officer de ding |
| Irina Lyubchenko | TE E |
| STATE OF WISCONSIN | |
| COUNTY OF MILWAUKEE | 1.2/17/15 1.25 PK SEEVICE PK |
| PERSONALLY CAME BEFORE me this | 6 day of July H |
| 19 92 June Johnson MORTO | |
| BANK, to me know to be the persons v | |
| instrument, and to me known to be su | |
| association, and acknowledged that t | - / |
| instrument as such officers as the c | deed of maid association by |
| its authority. | As Koll |
| THIS INSTRUMENT DRAFTED BY | 1111 400 |
| The same of the sa | Karen Bell Notary Public |

County of Milwaukee

My Commission Expires: 5/15/94

KAPA BELL BELL TSMINGWIRE AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.