

1000<sup>e</sup>

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

**QUITCLAIM DEED**

THE STATE OF ALABAMA,                      SHELBY                      COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
One and no/100----(\$1.00)--dollars and other good and valuable consideration  
in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby  
releases, quitclaims, grants, sells, and conveys to Paul Cohill Jr. and Hallie Cohill  
(hereinafter called Grantee), all our right, title, interest, and claim in or to the following described real  
estate, situated in                      Shelby                      County, Alabama, to-wit:

Commence at the S.W. Corner of SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 36, Township  
20 South, Range 3 West and proceed East along the South boundary of  
Section 36 a distance of 780 feet, more or less, to the point where  
said line intersects with the southerly right of way line of County  
Road 11 (Simmsville Road) which is the point of beginning, then turn  
an angle to the left of 57 degrees 11 minutes and run 100 feet to a  
point, then turn an angle of 74 degrees 25 minutes to the right and  
run 197.41 feet to a point, then turn an angle to the right of 105  
degrees 45 minutes and run 155.28 feet to a point, then turn an angle  
to the right of 90 degrees and run 190.15 feet to a point, then turn  
an angle to the right of 90 degrees and run 25 feet to the point of  
beginning.

Inst # 1992-30474

12/17/1992-30474

12:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50

TO HAVE AND TO HOLD to said GRANTEE Forever.

Given under            hand and seal, this            17<sup>th</sup> day of    December            19 92.

Witnesses:

Prince Ella Green (SEAL)  
Prince Ella Green  
Willie James Green, Sr. (SEAL)  
Willie James Green, Sr.

THE STATE OF ALABAMA  
SHELBY                      COUNTY

I, the undersigned authority, a    Notary Public

in and for said County, in said State, hereby certify that Prince Ella Green an unmarried  
woman and Willie James Green, Sr. an unmarried man

whose names<sup>are</sup> signed to the foregoing conveyance, and who are known to me, acknowledged before

me on this day, that, being informed of the contents of the conveyance, they    executed

voluntarily on the day the same bears date.

Given under my hand and official seal this    17<sup>th</sup> day of    December            19 92.

Ray Marvin Johnson  
Notary Public

