ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation
that certain mortgage in the amount of $\frac{62,200.00}{}$, executed by
Terry K. Smith and Janet Smith, husband and wife
bearing date of the 30th day of November, 1992, on property described as See attached Exhibit "A" for legal description.
See attached Exhibit "A" for legal description.
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHET BA COOK
£.50
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and recorded in Book Just # 1999 _ 30425 of the mortgage records in the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be execut on the 30th day of November , $19 92$.
LIBERTY MORTGAGE CORPORATION
By: Mather ()
Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereb certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who i known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $30 \mathrm{th}$ day of November , 19 92 .
Manuel A. Morensky Notary Public
My Commission Expires:
June 5, 1996
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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL I:

Lot 22, according to the Survey of Southern Hills, Sector 4, as recorded in Map Book 15, page 72, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Commence at the SW corner of the NE1/4 of Section 5, Township 22 South, Range 2 West; thence North 89 degrees 49 minutes 56 seconds East a distance of 665.62 feet; thence North 00 degrees 17 minutes 09 seconds East a distance of 1325.77 feet to the point of beginning; thence continue along the last described course a distance of 50.00 feet; thence North 87 degrees 32 minutes 45 seconds West a distance of 142.29 feet; thence South 2 degrees 27 minutes 15 seconds West a distance of 50.00 feet; thence South 87 degrees 33 minutes 36 seconds East a distance of 144.18 feet to a point of beginning.

Situated in Shelby County, Alabama.

Inst # 1992-30426

12/17/1992-30426 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MG t 6.50

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