

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 5705331

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of DECEMBER 08, 1992 made and executed by CHARLES D. RUSSELL AND THOMAS Y. RUSSELL

which said Security Instrument was recorded on 1992-30407 as Reception No. in
BOOK No. INSTRUMENT # Shelby County, Alabama in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 6608 HIGHWAY 119
MONTEVALLO, ALABAMA 35115

LOAN AMOUNT: 50,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 8th day of December, 19 92

Statewide Mortgage Corporation

BY: _____

BY: _____

Ray F. Henderson, President

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 8th day of December, 19 92, before me, the undersigned Notary
Public personally appeared Ray F. Henderson who acknowledged himself/herself to be
as President and of Statewide Mortgage Corporation who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES 2-5-95

Notary Address:

REQUESTED AND PREPARED BY: _____

Inst # 1992-30408

12/17/1992-30408
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

MR0050/7:88
WE07 - 07/89

Burke & Associates, P.C. - Closing Services Division

6.50