## WARRANTY DEED

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESUNTS:

OF THE STATE OF ALABAMA )

JEFFERSON COUNTY )

That in consideration of One Hundred and No/100 (\$100.00)

Dollars and other good and valuable consideration to the sundersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I, HERBERT H. THOMAS (herein referred to as GRANTOR) grant, bargain, sell and convey unto HERBERT THOMAS JR, TRUST dated AUGUST 15,1991 (herein referred to as GRANTEE), an undivided one third (1/3) interest in the following described real estate and improvements thereon, situated in Shelby County,

All that portion of the S 1/2 of the SE 1/4 Section 4, Township 22, Range 1 West, lying West of what is known as the Butter and Egg Road. Also the NW 1/4 of the NE 1/4 Section 9, Township 22, Range 1 West. Except one-half interest in all mineral on said above described land, which have previously been reserved by B. George and wife, K. J. George.

Alabama, to-wit:

Except for a parcel of land located in the SW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 1 West, described as follows: Commence at the SE corner of the SW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 1 West; thence run North 33 degrees West a distance of 576.00 feet to the point of beginning; thence turn an angle of 21 degrees 00' to the right and run a distance of 420.00 feet; thence turn an angle of 92 degrees 30' to the left and run a distance of 315.00 feet; thence turn an angle of 87 degrees 30' to the left and run a distance of 92 degrees 30' to the left and run a distance of 315.00 feet; thence turn an angle of 92 degrees 30' to the left and run a distance of 315.00 feet to the point of beginning.

Except for a parcel of land located in the SW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 1 West, described as follows: Commence at the SE corner of the SW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 1 West; thence run North 33 degree West a distance of 576.00 feet to the point of beginning: thence turn an angle of 124 degrees 00' to the left and run a distance of 343.70 feet; thence turn an angle of 55 degrees 59' to

the left and run a distance of 325.91 feet; thence turn an angle of 124 degrees 01' to the left and run a distance of 318.21 feet; thence turn an angle of 74 degrees 03' to the left and run a distance of 68.15 feet; thence turn left 161 degrees 56' and run a distance of 246.87 feet to the point of beginning.

## SUBJECT TO:

1. Taxes due in the year 1992 which are a lien but not due and payable until October 1, 1992.

TO HAVE AND TO HOLD the aftergranted premises to the said

GRANTEE, and its assigns forever. And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, and its assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, and its assigns forever, against the lawful claims of all persons, when the claim is by, through, or under GRANTOR but not otherwise. IN WITNESS WHEREOF, I have hereunto set my hand and seals, this 5 day of December, 1992.

HERBERT H. THOMAS

CONSENTED TO BY SPOUSE:

LOUISE P. THOMAS STATE OF ALABAMA

STATE OF ALABAMA)

General Acknowledgment
JEFFERSON COUNTY) I, Mancy C Hayle, a Notary Public
in and for said County, in Said State, hereby certify that
LOUISE P. THOMAS and HERBERT H. THOMAS, whose names are

signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this // day of hecember, A.D., 1992.

Mancy C Hayley NOTARY PUBLIC

Inst # 1992-30289

12/16/1992-30289
D1:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 13.00