

The Mortgage, Dated September 4th 19 84 executed by

Truman W. Hughes and wife, Mary D. Hughes

to Merchants & Planters Bank, Montevallo, A corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 001 of Mortgages, on page 225

is paid and is hereby discharged.

WITNESS my hand and seal this 15th day of December 19 92

Signed, Sealed and Delivered in presence of

Attest: Agnes M. Niven } Merchants & Planters Bank [L. S.]
Its Vice President

Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 15th day of December 19 92, before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

Sandra C. Dawson
Notary Public

County

State

(Seal)

My Commission Expires 12/16/1992

REGISTER'S OFFICE,

County of _____

ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

**Discharge of Mortgage
SHORT FORM**

**MERCHANTS & PLANTERS BANK
F. C. [unclear]
MONTVALLO, ALABAMA 35115**

1st \$ 1992-30284

**12/16/1992-30284
01:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50**