

This Instrument was Prepared by

Linda Eads

as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

STMC# 1742976

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 22, 1987

executed by JAMES CLAY PEVELER, JR. AND WIFE, LINDA A. PEVELER to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 137 PAGE 825 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 9 Day of DECEMBER, 1992.

SOUTHTRUST MORTGAGE CORPORATION

BY:

LEE HIGGINBOTHAM, VICE PRESIDENT

ATTEST:

HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 1992-30283

12/16/1992-30283  
01:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 9 Day of DECEMBER, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.